

Trinity Sunday  
June 4, 2023

MORNING WORSHIP – 10:00 A.M.

WATCHWORD FOR THE WEEK: *O Lord, our Sovereign, how majestic is your name in all the earth!* Psalm 8: 9

WELCOME AND ANNOUNCEMENTS.....Rev. Ginny Hege Tobiassen

RECOGNITION OF OUR GRADUATES .....Becky Hodges

PRELUDE: *Improvisation* on “Joyful, Joyful, We Adore Thee” .....T. *Hymn to Joy*  
Richard Elliott  
(2006)

CALL TO WORSHIP

TRINITY

(Standing)

DUKE STREET (22 Q)

Maj - es - ty veiled in mys - ter - y as Three in  
We praise you, Fa - ther, God and Lord, we praise you,

One and One in Three, be - yond our scope, and  
Christ, the liv - ing Word, we praise you, Spir - it,

far a - bove, you have re - vealed your - self in love.  
with us now, as to the Tri - une God we bow.

TEXT: © by Darryl Bell

Holy, holy, holy, Lord God Almighty,

**The whole earth is full of your glory!**

You are worthy to receive glory, honor, and power. You created all things, and by your will you brought them forth.

**To you, the One who sits on the throne, and to the Lamb, be praise and honor, glory and might, forever and ever!**

Triune God, we acknowledge the profound mystery of your being, beyond our comprehension, Three in One, One in Three.

**Yet what we could never know by ourselves, you have revealed to us. Through your word and your mighty works, through Jesus Christ and the presence of your Spirit, you have made yourself known.**

You offer the gracious gift of eternal life.

**Eternal life is to know you, the only true God, and Jesus Christ, whom you have sent.**

As we bow before you, holy God, we confess our unholiness and receive your word of forgiveness.

(Kneeling or sitting)

**Gracious God, we confess our sin, which separates us from you. We know how people who belong to you should live, but we fail to live that way. We have done evil, and have failed to do good. We have lived for self rather than for you or our neighbor. Thus our lives are diminished, our witness is stifled, and your image in us is tarnished. Forgive us, good Lord, through Jesus Christ. By your Spirit, guide us to live as people who know and love you. Amen.**

The Lord, who saves you, says: I am the God who forgives your sins; I do this because of who I am. I will not hold your sins against you.

(Standing)

REGENT SQUARE (585 D)

Glo - ry be to God, the Fa - ther! Glo - ry be to God, the Son!

Glo - ry be to God, the Spir - it! Great Je - ho - vah, Three in One:

CHOIR ALL  
glo - ry, glo - ry, glo - ry, glo - ry, while e - ter - nal a - ges run.

[Sitting]

The Lord our God, the Lord is One.

**Let us love the Lord our God with all our heart, with all our soul, with all our mind, and with all our strength.**

We know God as Father, who seeks loving relationships with all whom he has created.

**Like a mother, God has nurtured us all our days and has been near in time of trouble.**

Praise the Lord, and do not forget how kind God is:

**Who forgives our sins and redeems us from the grave,**

Who blesses us with steadfast love and tender mercy,

**Who fills our lives with good things, so that our youth is renewed like the eagle's.**

The musical score is written for two parts: 'VOICE OR CHOIR' and 'ALL'. It is in 4/4 time with a key signature of one sharp (F#). The melody for the 'VOICE OR CHOIR' part is on a treble clef staff, and the accompaniment for the 'ALL' part is on a bass clef staff. The lyrics are: 'We praise you, Fa - ther, Cre - a - tor, we a - dore you for - ev - er.' The music features a simple, hymn-like melody with a steady accompaniment.

We know God as Jesus Christ, the Word who became a human being and lived among us, full of grace and truth.

**No one has ever seen God. The only Son, who is one with God and is at the Father's side, he has made God known.**

God created the whole universe through him and for him. Christ existed before all things, and in union with him all things have their proper place.

**Jesus was humble and walked the path of obedience all the way to death, even death on the cross.**

For this reason God raised him to the highest place above, and gave him the name that is greater than any other name.

**And so, in honor of the name of Jesus, all beings in heaven, on earth, and in the world below will fall on their knees, and all will openly proclaim that Jesus Christ is Lord, to the glory of God the Father.**

VOICE OR CHOIR                      ALL

We praise you, Je - sus, Re - deem - er; we a - dore you for - ev - er.

The musical score is written for two parts: 'VOICE OR CHOIR' and 'ALL'. It is in 4/4 time with a key signature of one sharp (F#). The 'VOICE OR CHOIR' part is on a treble clef staff, and the 'ALL' part is on a bass clef staff. The lyrics are: 'We praise you, Je - sus, Re - deem - er; we a - dore you for - ev - er.' The music features a steady rhythm of eighth and quarter notes, with a final flourish in the 'ALL' part.

We know God as the Holy Spirit, who reveals the truth about God.

**The world cannot receive the Spirit because it cannot see or know him. But we know him, because the Spirit remains with us and is in us.**

God's Spirit joins with our spirits to declare that we are God's children.

**The Holy Spirit is the helper who stays with us forever.**

Because we are God's children, God sent the Spirit of his Son into our hearts, the Spirit who cries out: Father, my Father.

**Like a mighty wind, like a blazing fire, the Holy Spirit comes upon us and fills us with power, making us witnesses for Christ, to the neighborhood, to the nation, and to the ends of the earth.**

VOICE OR CHOIR                      ALL

We praise you, Spir - it of pow - er; we a - dore you for - ev - er.

The musical score is written for two parts: 'VOICE OR CHOIR' and 'ALL'. It is in 4/4 time with a key signature of one sharp (F#). The 'VOICE OR CHOIR' part is on a treble clef staff, and the 'ALL' part is on a bass clef staff. The lyrics are: 'We praise you, Spir - it of pow - er; we a - dore you for - ev - er.' The music features a steady rhythm of eighth and quarter notes, with a final flourish in the 'ALL' part.

May you have power to know the love of Christ which surpasses knowledge, and so be filled with all the fullness of God.

**It is through Christ that all of us are able to come in the one Spirit into the presence of the Father.**

(Standing)

ITALIAN HYMN (579 B)

To you, great One in Three, the high - est prais - es

be hence, ev - er - more! Your sov - 'reign maj - es - ty may we in

glo - ry see and to e - ter - ni - ty love and a - dore.

Now to God, who by God's power within us is able to do far more than we ever dare to ask or imagine — to God be glory in the church through Jesus Christ forever and ever.

**Amen.**

O Lord, our Sovereign,  
**how majestic is your name in all the earth!**

You have set your glory above the heavens.  
**Out of the mouths of babes and infants**  
**you have founded a bulwark because of your foes,**  
**to silence the enemy and the avenger.**

When I look at your heavens, the work of your fingers,  
the moon and the stars that you have established;  
**what are humans that you are mindful of them,**  
**mortals that you care for them?**

Yet you have made them a little lower than God  
and crowned them with glory and honor.  
You have given them dominion over the works of your hands;  
**you have put all things under their feet,**  
all sheep and oxen,  
and also the beasts of the field,  
**the birds of the air, and the fish of the sea,**  
**whatever passes along the paths of the seas.**

O Lord, our Sovereign,  
**how majestic is your name in all the earth!**

GENESIS 1: 1-2: 4

*During the singing of the next hymn, children age 3 and up are welcome to follow  
Godly Play leaders to continue their worship in CE-101.*

TRINITY

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**When Long Before Time**

D G (D G) Em (Am E<sup>7</sup>) Am (Cmaj<sup>7</sup>) D

1 When long be - fore time and the worlds were be - gun,  
 2 ...the si - lence was bro - ken when God sang the song,  
 3 The sounds of the crea - tures were one with their Lord's,  
 4 Though, down through the a - ges, the song dis - ap - peared -

D<sup>7</sup> G (D G) Em (Am E) Am A<sup>7</sup> D

when there was no earth and no sky and no sun,  
 and light pierced the dark - ness and rhy - thm be - gan,  
 their har - mon - ies sweet and be - fit - ting the word,  
 its har - mon - ies bro - ken and al - most un - heard -

G (D G) Em Am (G) D<sup>sus4</sup> D

and all was deep si - lence and night reigned su - preme,  
 and with its first birth - cries cre - a - tion was born,  
 the Sing - er was pleased as the earth sang the song,  
 the Sing - er comes to us to sing it a - gain,

Em G (D) G (Am G) Am (C) D G

and e - ven our Mak - er had on - ly a dream...  
 and crea - ture - ly voic - es sang praise to the morn.  
 the choir of the crea - tures re - ech - oed it long.  
 our God is with us in the world now as then.

TEXT: Peter Davison [1981]. ©1981 by Peter Davison

TUNE: Peter Davison [1981]. Arr. George Black [1981]. ©1981 by George Black

11.11.11.11.  
THE SINGER



- 5 The Light has returned as it came once before,  
the song of the Lord is our own song once more;  
so let us all sing with one heart and one voice  
the song of the Singer in whom we rejoice.
- 6 To you, God the Singer, our voices we raise,  
to you, Song Incarnate, we give all our praise,  
to you, Holy Spirit, our life and our breath,  
be glory forever, through life and through death.

SERMON - *The Next Chapter* .....Rev. Tobiassen

SCRIPTURE LESSON: Matthew 28: 16-20

GENERAL 3: ADORATION

[Standing]

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and  
Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church neg - lect its mis - sion  
to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness to your  
may we serve as you in - tend and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty: with the Spir - it's  
claim us, hold in mind e - ter - ni - ty: with the Spir - it's

gifts em - pow'r us for the work of min - is - try.  
gifts em - pow'r us for the work of min - is - try.

TEXT: Jeffery Rowthorn. © by Hope Publishing Company

## PRESENTATION OF TITHES AND OFFERINGS

*The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the "Give Now" button on any page of the Home Church website. For more information, go to [HomeMoravian.org/online-giving](http://HomeMoravian.org/online-giving). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.*

### OFFERTORY INVITATION

ANTHEM - *Holy, Holy, Holy Is the Lord of Hosts*.....Healy Willan (1880-1968)

Choir

### DOXOLOGY

### OFFERTORY PRAYER

## PRAYERS FOR THE CHURCH AND THE WORLD

TRINITY

# Holy, Holy, Holy

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1 Ho - ly, ho - ly ho - ly Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye made blind by sin thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly, there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 God ev - er - last - ing through e - ter - ni - ty.  
 per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

TEXT: Reginald Heber (1826), alt.  
 TUNE: John B. Dykes (1861)

11.12.12.10.  
 NICAEA (144 C)

Jerry Westenkuehler  
(2003)

## ANNOUNCEMENTS

**We extend a cordial welcome** to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the Lovefeast Serving Room off the Sanctuary, and enjoy fellowship in the Sanctuary or outside.

**The flowers** are placed in the Sanctuary today in loving memory of *Sharon Spangler and Tom and Catherine Spangler* by John Spangler and Katrina and Tom Bodford.

**Our 250th Anniversary Quilt**, completed by Home Church members, is displayed in the west vestibule today. Proceeds from the sale of the quilt, which was purchased by a group of HMC members, were sent to the Board of World Mission to support Ukrainian refugee children.

## SUNDAY EDUCATIONAL PROGRAMMING

**NURSERY, CE-105:** *David and the Giant*

**GODLY PLAY, 10:20 a.m., CE-101** (ages 3 and up): *Holy Baptism of Trinity Sunday*

**ADULT SUNDAY SCHOOL (in person and via Zoom), 11:15**

**a.m.: Bible Discussion, Club Room and Zoom**

[https://us02web.zoom.us/j/83452378697?pwd=dFp3UXdpMXZHRnFYQ2d0emN\\_oT1dWdz09](https://us02web.zoom.us/j/83452378697?pwd=dFp3UXdpMXZHRnFYQ2d0emN_oT1dWdz09)

**Scripture Encore, Parlor and Zoom**

<https://us02web.zoom.us/j/83280869770>

## CALENDAR

Sunday - 10:00 a.m. - Morning Worship

10:20 a.m. - *Godly Play*, CE-101

11:15 a.m. - Church Family Life Picnic, Salem Square

Tuesday - 2:00 p.m. - Living Faith Group, Club Room

4:30 p.m. - Building & Grounds Committee, Club Room

7:00 p.m. - Board of Elders Meeting, Club Room

Wednesday - 7:00 a.m. - Breakfast, Arthur's Restaurant

Thursday - 6:30 p.m. - Choir Rehearsal, RB-5

Saturday - 8:30 a.m. - Women's Fellowship Walk, Reynolda Gardens

Greenhouse Next Sunday - 9:30 a.m. - Nursery

10:00 a.m. - Morning Worship

10:20 a.m. - *Godly Play*, CE-101

11:15 a.m. - Bible Discussion, Club Room and Zoom

Scripture Encore, Parlor and Zoom

"Suffering: The Journey," CE-204

## HOME MORAVIAN SUMMER ADVENTURES

### Youth Events

Friday, June 16, 6:30-8:30 p.m., Youth Bowling Night

Saturday, June 17, 10 a.m.-4 p.m., Youth Planning retreat, Youth Group

room Sundays, 11:15 a.m.-12:30 p.m., Youth Group room (June

18-August 27) July 23-28 – Youth Mission Camp, Laurel Ridge

contact Cambria at [cdyess@homemoravian.org](mailto:cdyess@homemoravian.org)

### Children's Ministry Team

Sunday, June 11, Children's Ministry Team Planning Retreat

Stay tuned for Children's Ministry Team Summer Adventures!

## ANNOUNCEMENTS

**Enjoy taking a break from cooking** - The Women's Fellowship Soup Group is excited to be selling our delicious soup at the June 4th Church Family Life Picnic. We have been cooking our hearts out in the kitchen for the past few weeks in preparation for this sale. The cost will be \$10 / quart, and the proceeds will be used to buy ingredients to support our soup-making ministry. The menu includes these soups: lemon chicken orzo, potato zucchini, chicken & chorizo gumbo, carrot ginger, taco soup, and cheddar corn chowder. The women of Home Church appreciate your continuing support of the Women's Fellowship.

**The Women's Fellowship** has scheduled the last walk of Spring on Saturday, June 10. We will meet in front of the greenhouse at Reynolda Gardens at 8:30 a.m. Our route will take us out to Graylyn and back; we'll finish at Dough Joe's. Please sign up with Laura Watson ([sidesofla@aol.com](mailto:sidesofla@aol.com)) so that you receive updates or if you have questions.

**Salem Band *What's In a Name?* Concert** - Tuesday, June 13, at 7:30 p.m., Salem Square, Pre-concert music at 6:45 p.m. by The Salem Band Brass Quintet. Food vendors on site – bring a lawn chair or blanket. Rain-date - Wednesday, June 14.

## PERSONALS

**We embrace in sympathy** Suzanne Clodfelter, whose mother, Peggy Davis Williams, died on May 28.

Virginia Hege Tobiassen, *Pastor*

Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*

Becky Hodges, *Interim Administrator for Christian Formation*

Cambria Dyess, *Youth Ministry Coordinator*

529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171

[home1771@homemoravian.org](mailto:home1771@homemoravian.org) [www.homemoravian.org](http://www.homemoravian.org)

(10 a.m. Morning Worship is broadcast on WSJS-AM 600)