

Home Moravian Church

HOLY COMMUNION – 10:00 A.M.

WATCHWORD FOR THE WEEK: *No one who believes in Christ will be put to shame.*

-Romans

10:11

BAND CHORALES.....Art Sorensen, leader

WELCOME AND ANNOUNCEMENTS.....The Rev. Dr. Craig Atwood

PRELUDE: *Jesu, meine Freude (Jesus, Priceless Treasure)*

.....Setting by Erik J. Salzwedel (2010)

Erik Salzwedel, trombone

CALL TO WORSHIP

LENT 1

(Standing)

Lord God, our Father in heaven, you have shown your great love toward us by sending your Son into the world to be the atoning sacrifice for our sins.

We give you thanks because you have made us worthy to share in the inheritance of the saints in light, having rescued us from the power of darkness, and brought us into the kingdom of your beloved Son,

In whom we have redemption through his blood, the forgiveness of sins.

BRESLAU

Bless, O my soul, the God of grace; his fav - ors
For he, my soul, has sent his Son to die for

claim your high - est praise; why should the won - ders
wrongs which you have done; he paid the ran - som,

he has wrought be lost in si - lence and for - got?
and for - gives the hour - ly fol - lies of our lives.

Lord God, Son, the Savior of the world, though you were in the form of God, you did not consider equality with God something to cling to, but emptied yourself, taking the form of a servant, being born in human likeness. You humbled yourself and became obedient to the point of death, even death on a cross.

Your love compels us to live not for ourselves, but for you.

We give you thanks because you, our merciful and faithful High Priest, have made reconciliation for the sins of the people. You were despised and rejected, a man of sorrows and acquainted with grief. You were wounded for our transgressions; you were bruised for our iniquities;

Upon you fell the punishment that made us whole; and by your wounds we are healed.

PRAGUE (22 D)

Mak - er of all things, Lord our God, now
what heights, what depths, of love di - vine in

veiled in fee - ble flesh and blood, to rec - on - cile and
your blessed in - car - na - tion shine! Let heav'n and earth u -

set us free from end - less woe and mis - er - y;
nite their praise, to mag - ni - fy your bound - less grace.

Lord God, Holy Spirit, one with the Father and the Son: we give you thanks because you descended upon the Christ, anointing him to bring good news to the poor; to heal the brokenhearted; to proclaim release to the captives and recovery of sight to the blind; to set free those who are oppressed, and to proclaim the time of the Lord's favor.

You fill our hearts with the love of God and make our bodies your holy temple.

[Sitting]

LATROBE (581 A)

CHOIR: Fa - ther, Son, and Ho - ly Ghost, One in Three, and Three in One,
 ALL: Now with an - gels round the throne, cher - u - bim and ser - a - phim,

as by the ce - les - tial host, let your will on earth be done,
 and the church which still is one, let us swell the sol - emn hymn:

praise by all to you be giv'n, glo - rious Lord of earth and heav'n.
 glo - ry to the great I Am! Glo - ry to the Pas - chal Lamb!

From the sin of unbelief,
 From all defilement of the body and spirit,
 From all self-righteousness,
 From every neglect of our duty,
 From ingratitude and selfishness,
 From lukewarmness,
 From all indifference to your meritorious life and death,

Deliver us, gracious Lord and God.

PASSION CHORALE (151 A)

What lan - guage shall I bor - row to thank you, dear - est Friend,

for all your dy - ing sor - row, your mer - cy with - out end?

Grant me to lean un - shak - en up - on your faith - ful - ness

till I from earth am tak - en to see you face to face.

By your holy incarnation and birth,
 By your early exile,
 By your pure and blameless childhood,
 By your willing obedience,
 By your humility, meekness, and patience,
 By your faithfulness in your earthly calling,
 By your fasting and temptation,
 By your perfect life before God and humanity,

Bless and comfort us, gracious Lord and God.

By your tears and agony, your crown of thorns and cross,

Lead us to repentance for our sins.

LENT 1

By your willing sacrifice of yourself even unto death,

Make known to us the mystery of your love.

Into your open arms stretched out upon the cross,

Receive us all.

(Standing)

RATHBUN

In the cross of Christ I glo - ry, tow'r-ing o'er the wrecks of time;
Bane and bless-ing, pain and pleas-ure, by the cross are sanc - ti - fied;
all the light of sa - cred sto - ry gath-ers round its head sub - lime.
peace is there that knows no meas-ure, joys that through all time a - bid.

By all your sacred wounds and precious blood,

By your innocent suffering and dying,

By your rest in the grave,

By your glorious resurrection and ascension,

Bless us and save us, Christ Jesus, our Redeemer.

Fulfill in us your prayer that all who love you may be one, as you are in the Father,
and the Father in you.

Hear us and help us, gracious Savior.

You have made God known to us as Father, so that the love with which he has
loved you may be in us,

And you in us.

Christ, and him crucified,

Remain our confession of faith.

Lamb of God, you shall re-main for - ev - er of our songs the

on - ly theme; for your bound - less love, your grace and fa - vor,

we will praise your sav - ing name; that for our trans - gres - sions you were

wound - ed shall by us in no - bler strains be sound - ed,

when we, per - fect - ed in love, once shall join the church a - bove.

SCRIPTURE LESSONS:

Deuteronomy 26:1-11

Psalm 91:1-2, 9-16

You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord,

“My refuge and my fortress; my God, in whom I trust.”....

Because you have made the Lord your refuge, the Most High your dwelling place,

no evil shall befall you, no scourge come near your tent.

For he will command his angels concerning you to guard you in all your ways.

On their hands they will bear you up, so that you will not dash your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample under foot.

Those who love me, I will deliver;

I will protect those who know my name.

When they call to me, I will answer them;

I will be with them in trouble; I will rescue them and honor them.

With long life I will satisfy them

and show them my salvation.

Romans 10:8b-13

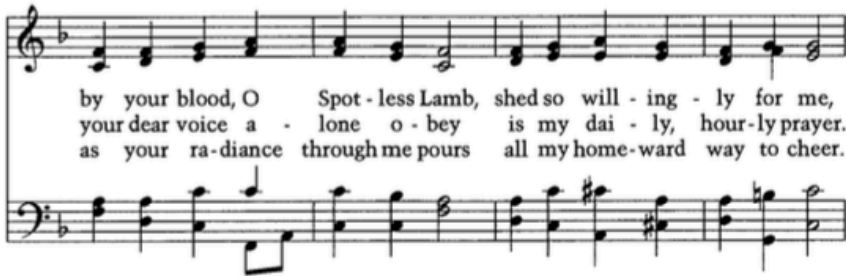
During the singing of the next hymn, children age 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.

INVITATION AND RESPONSE

614 Jesus, Master, Whose I Am



1 Je - sus, Mas - ter, whose I am, pur - chased yours a - lone to be,
2 Hav - ing turned from oth - er ways, now your name a - lone to bear,
3 Je - sus, Mas - ter, I am yours; keep me faith - ful, keep me near,



by your blood, O Spot - less Lamb, shed so will - ing - ly for me,
your dear voice a - lone o - bey is my dai - ly, hour - ly prayer.
as your ra - diance through me pours all my home - ward way to cheer.



let my heart be all your own, let me live to you a - lone.
Look - ing up to heav'n I see no one else my joy can be.
Je - sus, at your feet I fall. O be now my all in all!

TEXT: Frances R. Havergal (1865), alt.
TUNE: Simeon Comenius Chitty (1831-1902)

7.7.7.7.7.7. Trochaic
GRACEHAM (581 K)

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to homemoravian.org/donate. You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATION AND PRAYERThe Rev. Ginny Hege Tobiassen
ANTHEM: *A Communion Invitation*Joseph Martin (2003); Text, Mary Foil
HMC Choir

Gentle pilgrim, come and eat, all who hunger, all who need. Bread is broken for the feast, come and all will be received. Come ye traveler in the night. All who thirst for life divine. Jesus bids you come and dine. Fill your cup with heaven's wine. Bread of comfort, hope of glory, wine of promise, come fill our empty hearts. Come ye weary to the Lord. Bread is served and wine is poured. All your strength will be restored, one in Christ for evermore. Bread of comfort, hope of glory, wine of promise, come fill our empty hearts.

GOSPEL LESSON: Luke 4:1-13.....Rev. Tobiassen

COMMUNION MEDITATION

TEMPTATION AND CONFLICT

754 When Peace, like a River

1 When peace, like a riv - er, at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 My sin, O, the bliss of this glo - ri - ous thought! My
 4 And, Lord, haste the day when my faith shall be sight, the

sor - rows like sea bil-lows roll; what - ev - er my lot, you have
 this blessed as - sur - ance con - trol, that Christ has re - gard - ed my
 sin - not in part, but the whole - is nailed to his cross and I
 clouds be rolled back as a scroll; the trump shall re-sound, and the

taught me to say, it is well, it is well with my soul.
 help - less - e - state, and has shed his own blood for my soul.
 bear it no more, praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, e - ven so, it is well with my soul.

Refrain

It is well It is well with my soul, with my

TEXT: Horatio G. Spafford (1873)
TUNE: Philip P. Bliss (1876)

11.8.11.9. with Refrain
VILLE DU HAVRE

TEMPTATION AND CONFLICT

The musical score consists of two staves. The upper staff is in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It contains a vocal line with lyrics: "soul, it is well, it is well with my soul." The lower staff is in bass clef with the same key signature and time signature, providing a piano accompaniment of chords and single notes. The piece concludes with a double bar line.

soul, it is well, it is well with my soul.

THE SERVICE FOR HOLY COMMUNION In Celebration of the Atonement

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

CASSEL (167 A)

Come then, come, O flock of Je - sus, cov - e - nant with him a - new;
un - to him, who con - quered for us, pledge we love and ser - vice true;
let our mu - tual love be glow - ing; thus the world will plain - ly see
that we, as on one stem grow - ing, liv - ing branch - es are in thee.

PRAYER OF THANKSGIVING

[The Lord's Prayer may be used as a conclusion to this prayer.]

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

SEELENBRÄUTIGAM (68 A)

Ho - ly Trin - i - ty, we con - fess with joy
 Had we an - gels' tongues, with ser - a - phic songs,
 Je - sus is my joy, there - fore blessed am I;

that our life and whole sal - va - tion flow from Christ's blessed in - car - na - tion
 bow - ing hearts and knees be - fore you, Tri - une God, we would a - dore you
 O, his mer - cy is un - bound - ed, all my hope on him is ground - ed;

and his death for us on the shame - ful cross.
 in the high - est strain, for the Lamb once slain.
 Je - sus is my joy, there - fore blessed am I.

COMMUNION: ATONEMENT

RHAW (22 A)

The cross, the cross, O, that's my gain, be -
 Here does the Lord of life pro - claim to

cause on that the Lamb was slain; 'twas there my Lord was
 all the world his sav - ing name; re - pent - ing souls, in

cru - ci - fied, 'twas there my Sav - ior for me died.
 him be - lieve; you wound - ed, look on him and live.

Detailed description: This is a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the vocal line.

SWABIA (582 K)

Je - sus, we thus o - bey your last and kind - est word, and
 Your pres - ence makes the feast; now let our spir - its feel the
 Now let our souls be fed with man - na from a - bove, and

in your own ap - point - ed way we come to meet you, Lord!
 glo - ry not to be ex - pressed, the joy un - speak - a - ble.
 o - ver us the ban - ner spread of ev - er - last - ing love.

Detailed description: This is a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the vocal line.

COMMUNION: ATONEMENT

BREAD OF LIFE

You are the bread of life, O Lord, to me;
 Bless your own truth, dear Lord, to me, to me,

your ho - ly Word the truth that res - cues me.
 as when you blessed the bread by Ga - li - lee.

Give me to eat and live with you a - bove;
 Then shall all bond - age cease, all fet - ters fall;

teach me to love your truth, for you are love.
 and I shall find my peace, my All in All!

COMMUNION: ATONEMENT

PILGRIMAGE [166 A]

Wel - come a - mong your flock of grace with joy - ful ac - cla -
O Christ, the church's Head and Lord, you as a Shep - herd

ma - tion, our Shep - herd whom we now con - fess! Come,
lead us, your flock, and rich - ly with your word and

feed your con - gre - ga - tion. We own the doc - trine
sa - cra - ment still feed us. What shall we say? Lost

of your cross, to be our sole foun - da - tion; ac -
in a - maze, our hearts bow down be - fore you; for

cept from ev - 'ry one of us the deep - est ad - o - ra - tion.
none suf - fi - cient - ly can praise, love, hon - or, or a - dore you.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

RHAW (22 A)



The Sav - ior's blood and right - eous - ness my
The ho - ly, spot - less Lamb of God, who
Re - fresh your thirst - ing peo - ple, Lord, and
beau - ty is, my glo - rious dress, thus well ar - rayed, I
free - ly gave his life and blood, for all my num - erous
bid our droop - ing spir - its live, and more, that en - er -
need not fear, when in his pres - ence I ap - pear.
sins to a - tone, I for my Lord and Sav - ior own.
gy af - ford a Sav - ior's love a - lone can give.

COMMUNION: ATONEMENT

ZURICH (168 A)

You have can - celled my trans - gres - sion, Je - sus, by your

pre - cious blood; may I find there - in sal - va - tion,

hap - pi - ness, and peace with God, and since you, for

sin - ners suf - f'ring on the cross were made an off - 'ring,

from all sin de - liv - er me, that I whol - ly yours may be.

COMMUNION: ATONEMENT

EISLEBEN (519 A)

Most ho - ly Lord and God, ho - ly, al - might - y
 Most ho - ly Lord and God, ho - ly, al - might - y
 Most ho - ly Lord and God, ho - ly, al - might - y

God, ho - ly and most mer - ci - ful Sav - ior,
 God, ho - ly and most mer - ci - ful Sav - ior,
 God, ho - ly and most mer - ci - ful Sav - ior,

our e - ter - nal God! Grant that we may nev - er
 our e - ter - nal God! Bless your con - gre - ga - tion
 our e - ter - nal God! Lamb of God un - spot - ted,

lose the com - forts from your death. Have mer - cy, O Lord.
 through your suf - f'ring, death, and blood. Have mer - cy, O Lord.
 to our prayers, O lend an ear. Have mer - cy, O Lord.

COMMUNION: ATONEMENT

INNSBRUCK (79 A)

Je - sus, your - self to us re - veal. Grant that we may not
O let us know you al - ways near, as is the light that

on - ly feel some draw - ings of your grace, but
shines so clear, or as the air we breathe, in

in com - mun - ion with you live, and dai - ly from your
all our thoughts, our words and ways, thus may our lives show

death de - rive the need - ful strength to run our race.
forth your praise, our hearts be freed from things be - neath.

COMMUNION: ATONEMENT

BERTHELSDORF (141 A)

Own your con - gre - ga - tion, gra - cious Pas - chal Lamb,
 You have kind - ly led us through our joys and tears;
 May your church, ar - ray - ed in the glo - rious dress

we are here as - sem - bled in your ho - ly name;
 now ac - cept our prais - es and re - move our fears.
 of the Lord and Sav - ior's spot - less right - eous - ness,

look up - on your peo - ple whom you by your blood
 Grant us all with glad - ness to o - bey your voice;
 be both now and ev - er by your blood kept clean,

have in love re - deem - ed and brought nigh to God.
 let your will and plea - sure be our on - ly choice.
 and in all its mem - bers may your grace be seen.

COMMUNION: ATONEMENT

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;
Grant to us your peace. Amen.

GOUDIMEL (205 A)

Eat and rest at this great feast, then to serve him free - ly go,
as it is for pil - grims fit, as dis - ci - ples ought to do.
We, when Je - sus we shall see com - ing in his maj - es - ty,
shall the mar - riage sup - per share, if we his true fol - lowers are.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

COVENANT (185 A)

We who here to - geth - er are as - sem - bled, join - ing hearts and

hands in one, bind our - selves, with love that's un - dis - sem - bled,

Christ to love and serve a - lone. O may our im - per - fect songs and

prais - es be well - pleas - ing un - to you, Lord Je - sus.

Say: "My peace I leave with you." A - men, a - men, be it so.

COMMUNION: ATONEMENT

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'In the name of Je - sus. A - men.' are written below the treble staff. The music ends with a double bar line.

POSTLUDE - *If Thou But Suffer God to Guide Thee*
(BWV 642).....T. *Wer nur den lieben Gott lässt walten* J.S. Bach (1685-1750)

SUNDAY EDUCATIONAL PROGRAMMING

GODLY PLAY, CE-106, 10:20 a.m. (ages 3 and up), *Lenten*

Puzzle **CHILDREN'S CHOIR, 11:00 a.m.**, CE-104

FEASTING ON THE WORD, 11:15 a.m., CE-101 and Zoom

BIBLE DISCUSSION, 11:15 a.m., Club Room and Zoom

MORAVIAN THEOLOGY, 11:15 a.m., Saal

CHILDREN'S POWER HOUR, 11:15 a.m., CE Building

YOUTH POWER HOUR, 11:15 a.m., Lot 63

ANNOUNCEMENTS

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy fellowship.

The flowers are placed in the Sanctuary today by Hal and Patty Garner *in loving memory of their grandmothers, Ila Jane, Minnie, Ruth and Beulah.*

During Lent, we will be celebrating Holy Communion each Wednesday night in the Saal at 6:45 p.m. Our theme this year will be the Six Essentials of the Moravian Church. Each week will focus on a different Essential with a different speaker each night.

Would you like to read for our Holy Week services? Please email the pastor at ginnyt@homemoravian.org. Indicate the nights you are available to read, April 13-17. We look forward to hearing your voice!

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor*
Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*
Becky Hodges, *Director of Christian Formation*
Philip Montgomery, *Youth Ministry Coordinator*
529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171
home1771@homemoravian.org www.homemoravian.org
(10 a.m. Morning Worship is broadcast on WSJS-AM 600)

CALENDAR

- Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship/Holy Communion
10:20 a.m. - *Godly Play*, CE-106
11:00 a.m. - Children's Choir Practice, CE-104
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
11:15 a.m. - Feasting on the Word, CE-101 and Zoom
Bible Discussion, Club Room and Zoom
Moravian Theology, Saal
Children's Power Hour, CE Building
Youth Power Hour, Lot 63
3:00 p.m. - Great Sabbath Rehearsal, Fellowship Hall
- Monday - 5:00 p.m. - Circle 5, Parlor
7:00 p.m. - Trustees Meeting, Club Room
- Tuesday - 12:00 p.m. - Circle 8, Parlor
6:30 p.m. - Beginning Band, Rehearsal Room
7:30 p.m. - Chorale Band, Rehearsal Room
- Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant
9:00 a.m. - Stewardship Committee, Club Room
10:00 a.m. - Circle 9, Parlor and Zoom
5:45 p.m. - Wednesday Night Fellowship Dinner, Fellowship Hall
6:45 p.m. - Lenten Communion, Saal
- Thursday - 2:00 p.m. - Flute Choir, RB-5
3:45 p.m. - Wachovia Historical Society Board Meeting, Club Room
5:30 p.m. - Gregor BellChor, Bell Room
6:30 p.m. - Choir, RB-5
- Friday - 9:00 a.m. - Circle 6, Parlor
- Saturday - 10:00 a.m. - Easter Tech Crew, Club Room
- Next Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship
10:20 a.m. - *Godly Play*, CE-106
11:00 a.m. - Children's Choir Practice, CE-104
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
11:15 a.m. - Feasting on the Word, CE-101 and Zoom
Bible Discussion, Club Room and Zoom
Moravian Theology, Saal
Children's Power Hour, CE Building
Youth Power Hour, Lot 63
3:00 p.m. - Great Sabbath Rehearsal, Fellowship Hall

HMC Wednesday Night Fellowship - March 12

Community meal at 5:45pm / Program begins at 6:45pm

Menu: Loaded potato soup, Irish pea salad over greens, potato bread, dessert

----- Tear off and place in offering plate -----

Wednesday Night Fellowship Dinner Reservation

Reservations for supper are encouraged by 5:00 p.m. on Monday. Contact the church office for more information at (336) 722-6171 or tear off the reservation form below and place in the offering plate. Adults & Children 13 and older - \$5.00 Children ages 4 to 12 years old - \$3.00 Children ages 3 and under - Free

Name(s) _____

_____ Standing Reservations (#) _____ Adult (#) _____ Child Gluten Free (#) _____

Vegetarian (#) _____ Attending this week only (#) _____ Adult (#) _____ Child

Attending the program / activity following the meal _____ Yes _____ No