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MORNING WORSHIP – 10:00 A.M.

WATCHWORD FOR THE WEEK: *Jesus said, "Peace be with you. As the Father has sent me, so I send you."* -John 20:21

WELCOME AND ANNOUNCEMENTS.....The Rev. Dr. Craig Atwood

PRELUDE: *O, Sons and Daughters, Let Us Sing*.....T. O *Filii et Filiae*
Jean François Dandrieu
(1682-1738)

CALL TO WORSHIP

GENERAL LITURGY 3

Adoration

(Standing)

This is the day which the Lord has made.

We will rejoice and be glad in it.

From the rising to the setting of the sun,

The name of the Lord be praised.

LOBE DEN HERREN (61 A)

Praise to the Lord, the Al - might - y, the King of cre - a - tion!

O my soul, praise him, for he is your health and sal - va - tion!

Come all who hear, broth - ers and sis - ters draw near,

join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

You are the merciful Father, the God from whom all help comes.

You chose us in Jesus Christ our Lord before the creation of the world.

You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

You have made us worthy to share in that which you have reserved for your people in the kingdom of light.

Your love is so great that we may be called the children of God.

Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.

MONKLAND

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the notes.

We now with a joy - ful mind praise you, Lord, for you are kind;

for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.

Jesus, you are the eternal Word, who became a human being and lived among us.

Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

Through you the whole universe is reconciled to God.

You made peace through your death on the cross.

Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

in this name true con - so - la - tion mourn - ing sin - ners

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

we your name will praise all our days, all our days.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of four systems of staves. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The music is in a key with one sharp (F#) and ends with a double bar line.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

We proclaim your righteousness and praise.

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

We praise you, together with the Father and the Son, now and forever.

DOMINICA

Come, Ho - ly Spir - it, come let your bright beams a - rise,

dis - pel the dark - ness from our minds, and o - pen now our eyes.

[Kneeling or sitting]

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Ancient text reads "catholic," which means "universal."

GENERAL 3: ADORATION

MUNICH

O Word of God In - car - nate, O Wis - dom from on high,
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

[All may join in the following intercessions, or the service may proceed as the liturgist directs.]

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,
For our use of your splendid gifts,
For the joy of obedient service,

We dedicate ourselves to you.

For our creation and preservation, and for all the blessings of this life,
For your immeasurable love in the redemption of the world by our Lord Jesus
Christ,
For the fellowship and ministry of your body, the church,
For the opportunity of service in Christ's name through the power of the Holy
Spirit,
For your personal presence among us to guide and bless,

We offer our thanks, dear Lord.

For our congregation, that we may know and do your will,
For our bishops, ministers, teachers, and leaders, that they may guide your people
in the truth,
For the peace of the world, and for the renewal of your whole church by the power
of the Holy Spirit,
For all who, in your name, work for justice, reconciliation, and peace,

Lord, hear our prayer.

For our community, for the whole land, and all who live in it,
For the fruitfulness of the earth, and for the careful stewardship of our natural
resources,
For those who travel,
For the poor, the homeless, and the imprisoned,
For the afflicted, the persecuted, the abused, and those who face temptation,
anger, or violence,
For the sick and dying, and for the salvation of all,

Lord, hear our prayer.

Be gracious to us, for to you alone are due all glory, honor, and praise.

Amen.

GENERAL 3: ADORATION

(Standing)

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and
 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church neg - lect its mis - sion
 to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness to your
 may we serve as you in - tend and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty: with the Spir - it's
 claim us, hold in mind e - ter - ni - ty: with the Spir - it's

gifts em - pow'r us for the work of min - is - try.
 gifts em - pow'r us for the work of min - is - try.

TEXT: Jeffery Rowthorn. © by Hope Publishing Company

SCRIPTURE LESSONS

Acts 5:27-32

Psalm 150

Praise the Lord! Praise God in his sanctuary;

praise him in his mighty firmament!

Praise him for his mighty deeds;

praise him according to his surpassing greatness!

Praise him with trumpet sound;

praise him with lute and harp!

Praise him with tambourine and dance;

praise him with strings and pipe!

Praise him with clanging cymbals;

praise him with loud clashing cymbals!

Let everything that breathes praise the Lord!


Praise the Lord!

Revelation 1:4-8


During the singing of the next hymn, children aged 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.

EASTER


Christians, Dismiss Your Fear 356




1 Chris-tians, dis-miss your fear; let hope and joy suc-ceed;
 2 The Lord is ris'n a-gain, who on the cross did bleed;
 3 He has him-self the keys of death, the grave, and hell;



the joy-ful news with glad-ness hear: "The Lord is ris'n in-deed!"
 he lives to die no more, a-men, the Lord is ris'n in-deed!
 his is the vic-to-ry and praise, and he rules all things well;



The prom-ise is ful-filled in Christ our on-ly Head;
 He tru-ly tast-ed death to give us hope a-gain,
 death now no more I dread, but cheer-ful close my eyes;



now jus-tice, mer-cy, rec-on-ciled, he lives who once was dead.
 in bit-ter pangs re-signed his breath, but now has ris'n. A-men!
 death is a sleep, the grave a bed, with Je-sus I shall rise.

TEXT: St. 1 Joseph Hart (1762); st. 2,3 John Cennick (1754), alt.
 TUNE: George Job Elvey (1868)

S.M.D.
 DIADEMATA (595 C)

GOSPEL LESSON: John 20:19-31The Rev. Ginny Hege Tobiassen

SERMON: *A Breath of Fresh Air*

HYMN - *O Breath of Life*, page 47T. Cascade

GENERAL 7: CELEBRATION

(Standing)

Unison

CASCADE

O Breath of Life, come sweep - ing through us, re - vive your
O Wind of God, come, bend us, break us, till hum - bly
O Breath of Love, come, breathe with - in us, re - new - ing

church with life and power. O Breath of Life, come, cleanse, re -
we con - fess our need. Then in your ten - der - ness re -
thought and will and heart. Come, love of Christ, a - fresh to

new us, and fit your church to meet this hour.
make us, re - vive, re - store, for this we plead.
win us, re - vive your church in ev - 'ry part.

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to homemoravian.org/donate. You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATIONRev. Dr. Atwood

ANTHEM: *O Praise Ye the Lord*C.H.H. Parry (1848-1918)
Home Moravian Church Choir

O praise ye the Lord! Praise him in the height; rejoice in his word, ye angels of light; ye heavens adore him by whom ye were made, and worship before him, in brightness arrayed. O praise ye the Lord! Praise him upon earth, in tuneful accord, ye sons of new birth, praise him who hath brought you his grace from above, praise him who hath taught you to sing of his love. O praise ye the Lord, all things that give sound; each jubilant chord reecho around; loud organs, his glory forth tell in deep tone, and, sweet harp, the story of what he hath done. O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along: for love in creation, for heaven restored, for grace of salvation, oh praise ye the Lord!

DOXOLOGY

OFFERTORY PRAYER

PRAYERS FOR THE CHURCH AND THE WORLDRev. Tobiasen

HYMN: *O Sons and Daughters*.....T. *Gelobt sei Gott*

- | | |
|--|--|
| 1. O sons and daughters of the King, Whom heav'nly hosts in glory sing, Today the grave has lost its sting. Alleluia, alleluia, alleluia! | 3. "My pierced side, O Thomas, see, And look upon my hands, my feet; Not faithless but believing be." Alleluia, alleluia, alleluia! |
| 2. When Thomas first the tidings heard That some had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia! | 4. No longer Thomas then denied; He saw the feet, the hands, the side. "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia! |
| 5. How blessed are they who have not seen and yet whose faith has constant been, for they eternal life shall win! Alleluia, alleluia, alleluia! | |

BENEDICTION

CONGREGATIONAL RESPONSE: Hymn 832, *The Grace of Our Lord*

While singing, we extend the right hand of fellowship. Those who wish may exit as the postlude begins.

SERVICE MUSIC

832 The Grace of Our Lord

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'The grace of our Lord Je - sus Christ, and the love of God, and the com - mu - nion of the Ho - ly Spir - it, be with us all, be with us all. A - men.' The melody is simple and hymn-like, with a final cadence in the third system.

TEXT: 2 Corinthians 13:13
TUNE: Christian Gregor (1763)

Irregular
(540 E)

POSTLUDE: *This Joyful Eastertide*T. Vruuchten John A. Behnke (2002)

SUNDAY EDUCATIONAL PROGRAMMING

GODLY PLAY, CE-106, 10:20 a.m. (ages 3 and up), *Jesus is Risen – The Road to Emmaus* **FEASTING ON THE WORD, 11:15 a.m.**, CE-101 and Zoom
BIBLE DISCUSSION, 11:15 a.m., Club Room and Zoom
MORAVIAN THEOLOGY, 11:15 a.m., Saal
CHILDREN'S POWER HOUR, 11:15 a.m., CE Building
YOUTH POWER HOUR, 11:15 a.m., Lot 63

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy fellowship.

The flowers are placed in the Sanctuary today by Drew Pollander Nagy and Mary Beth Pollander in living memory of their mother, *Geri Pollander*, and grandmother, *Geraldine Dixon*.

CALENDAR

- Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship
10:20 a.m. - *Godly Play*, CE-106
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
11:15 a.m. - Feasting on the Word, CE-101 and Zoom
Bible Discussion, Club Room and Zoom
Moravian Theology, Saal
Children's Power Hour, CE Building
Youth Power Hour, Lot63
1:30 p.m. - Salem Walks, Saal
3:00 p.m. - Moramus Rehearsal, Fellowship Hall
Monday - 5:00 p.m. - Christian Formation Team, CE-101
Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant
5:45 p.m. - Wednesday Night Fellowship Meal, Fellowship Hall
6:45 p.m. - Wednesday Night Program, CE-101
(Topic: A Moravian Response to Hurricane Helene
in Western NC)
Inquirers' Class, Saal
Thursday - 11:30 a.m. - Men of the Church Lunch, Club Room
2:00 p.m. - Flute Choir, RB-5
6:30 p.m. - Choir, RB-5
7:30 p.m. - Men's Chorus, RB-5
Friday - 9:30 a.m. - Salem Needlepoint Guild, Club Room
Saturday - 10:00 a.m. - Hospitality Team, Fellowship Hall
Kitchen Next Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship/Youth Sunday - Graduates
Recognized 11:00 a.m. - Coffee Fellowship, Lovefeast Serving
Room
11:15 a.m. - Feasting on the Word, CE-101 and Zoom
Bible Discussion, Club Room and Zoom
Moravian Theology/Inquirers' Class, Saal
12:00 p.m. - Luncheon for Youth, Fellowship Hall

PERSONALS

Recovering at home: Samantha Bobbitt

We extend our sympathy to Dianne Todd in the loss of her brother, Grover Shugart, who died on April 8.

HMC Wednesday Night Fellowship - April 30

“A Church Engaged, A Community Healed, A World Transformed” Community meal at 5:45 p.m. / Program begins at 6:45 p.m.

Menu: Greek Meal - Lentil Soup, Grilled Cheese Sandwiches, Caprese Salad, and Chocolate Chip Cookie Bars

----- Tear off and place in offering plate -----

Wednesday Night Fellowship Dinner Reservation

Reservations for supper are encouraged by 5:00 p.m. on Monday. Contact the church office for more information at (336) 722-6171 or tear off the reservation form below and place in the offering plate. Adults & Children 13 and older - \$5.00 Children ages 4 to 12 years old - \$3.00 Children ages 3 and under - Free

Name(s) _____

_____ Standing Reservations (#) _____ Adult (#) _____ Child Gluten Free (#) _____

Vegetarian (#) _____ Attending this week only (#) _____ Adult (#) _____ Child

Attending the program / activity following the meal _____ Yes _____ No