

Trinity Sunday

June 15, 2025

MORNING WORSHIP – 10:00 A.M.

WATCHWORD FOR THE WEEK: *Since we are justified by faith, we have peace with God through our Lord Jesus Christ.* -Romans 5:1

WELCOME AND ANNOUNCEMENTSThe Rev. Ginny Hege Tobiassen

PRELUDE: *Voluntary on Now Thank We All our God*T. *Nun danket alle Gott*
Albert L. Travis
(2006)

CALL TO WORSHIPThe Rev. Dr. Cindy Campbell

TRINITY

(Standing)

DUKE STREET (22 Q)

Maj - es - ty veiled in mys - ter - y as Three in
We praise you, Fa - ther, God and Lord, we praise you,

One and One in Three, be - yond our scope, and
Christ, the liv - ing Word, we praise you, Spir - it,

far a - bove, you have re - vealed your - self in love.
with us now, as to the Tri - une God we bow.

TEXT: © by Darryl Bell

Holy, holy, holy, Lord God Almighty,

The whole earth is full of your glory!

You are worthy to receive glory, honor, and power. You created all things, and by your will you brought them forth.

To you, the One who sits on the throne, and to the Lamb, be praise and honor, glory and might, forever and ever!

Triune God, we acknowledge the profound mystery of your being, beyond our comprehension, Three in One, One in Three.

Yet what we could never know by ourselves, you have revealed to us. Through your word and your mighty works, through Jesus Christ and the presence of your Spirit, you have made yourself known.

You offer the gracious gift of eternal life.

Eternal life is to know you, the only true God, and Jesus Christ, whom you have sent.

As we bow before you, holy God, we confess our unholiness and receive your word of forgiveness.

(Kneeling or sitting)

Gracious God, we confess our sin, which separates us from you. We know how people who belong to you should live, but we fail to live that way. We have done evil, and have failed to do good. We have lived for self rather than for you or our neighbor. Thus our lives are diminished, our witness is stifled, and your image in us is tarnished. Forgive us, good Lord, through Jesus Christ. By your Spirit, guide us to live as people who know and love you. Amen.

The Lord, who saves you, says: I am the God who forgives your sins; I do this because of who I am. I will not hold your sins against you.

(Standing)

REGENT SQUARE (585 D)

Glo - ry be to God, the Fa - ther! Glo - ry be to God, the Son!

Glo - ry be to God, the Spir - it! Great Je - ho - vah, Three in One:

CHOIR ALL
glo - ry, glo - ry, glo - ry, glo - ry, while e - ter - nal a - ges run.

(Sitting)

The Lord our God, the Lord is One.

Let us love the Lord our God with all our heart, with all our soul, with all our mind, and with all our strength.

We know God as Father, who seeks loving relationships with all whom he has created.

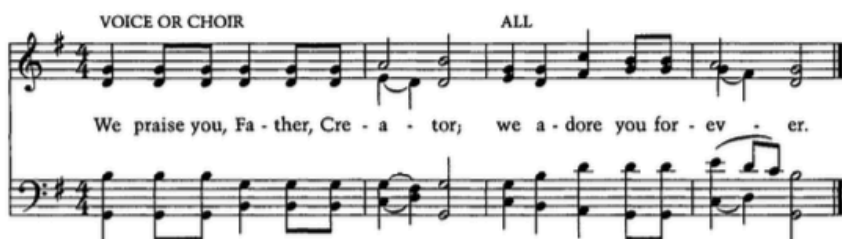
Like a mother, God has nurtured us all our days and has been near in time of trouble.

Praise the Lord, and do not forget how kind God is:

Who forgives our sins and redeems us from the grave,

Who blesses us with steadfast love and tender mercy,

Who fills our lives with good things, so that our youth is renewed like the eagle's.



We know God as Jesus Christ, the Word who became a human being and lived among us, full of grace and truth.

No one has ever seen God. The only Son, who is one with God and is at the Father's side, he has made God known.

God created the whole universe through him and for him. Christ existed before all things, and in union with him all things have their proper place.

Jesus was humble and walked the path of obedience all the way to death, even death on the cross.

For this reason God raised him to the highest place above, and gave him the name that is greater than any other name.

And so, in honor of the name of Jesus, all beings in heaven, on earth, and in the world below will fall on their knees, and all will openly proclaim that Jesus Christ is Lord, to the glory of God the Father.

VOICE OR CHOIR ALL

We praise you, Je - sus, Re - deem - er, we a - dore you for - ev - er.

We know God as the Holy Spirit, who reveals the truth about God.

The world cannot receive the Spirit because it cannot see or know him. But we know him, because the Spirit remains with us and is in us.

God's Spirit joins with our spirits to declare that we are God's children.

The Holy Spirit is the helper who stays with us forever.

Because we are God's children, God sent the Spirit of his Son into our hearts, the Spirit who cries out: Father, my Father.

Like a mighty wind, like a blazing fire, the Holy Spirit comes upon us and fills us with power, making us witnesses for Christ, to the neighborhood, to the nation, and to the ends of the earth.

VOICE OR CHOIR ALL

We praise you, Spir - it of pow - er, we a - dore you for - ev - er.

May you have power to know the love of Christ which surpasses knowledge, and so be filled with all the fullness of God.

It is through Christ that all of us are able to come in the one Spirit into the presence of the Father.

TRINITY

(Standing)

ITALIAN HYMN (579 B)

The musical score is written for a two-part setting in 3/4 time. The treble staff uses a soprano clef and the bass staff uses a bass clef. The key signature has one flat (B-flat). The lyrics are printed below the notes.

To you, great One in Three, the high - est prais - es

be hence, ev - er - more! Your sov - 'reign maj - es - ty may we in

glo - ry see and to e - ter - ni - ty love and a - dore.

Now to God, who by God's power within us is able to do far more than we ever dare to ask or imagine — to God be glory in the church through Jesus Christ forever and ever.

Amen.

SCRIPTURE LESSONS:

Proverbs 8:1-4, 22-31

Psalms 8

O Lord, our Sovereign,
how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.

**When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
what are humans that you are mindful of them,
mortals that you care for them?**

Yet you have made them a little lower than God;
and crowned them with glory and honor.

You have given them dominion over the works of your hands;
you have put all things under their feet,
all sheep and oxen, and also the beasts of the field,
the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.

O Lord, our Sovereign,
how majestic is your name in all the earth!

Romans 5:1-5

*During the singing of the next hymn, children aged 3 and up are
welcome to follow Godly Play leaders to continue their worship in
CE-106.*

TRINITY

382

When Long Before Time

D G (D G) Em (Am E⁷) Am (Cmaj⁷) D

1 When long be - fore time and the worlds were be - gun,
 2 ...the si - lence was bro - ken when God sang the song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though, down through the a - ges, the song dis - ap - peared -

D⁷ G (D G) Em (Am E) Am A⁷ D

when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mon - ies sweet and be - fit - ting the word;
 its har - mon - ies bro - ken and al - most un - heard -

G (D G) Em Am (G) D^{sus4} D

and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the song,
 the Sing - er comes to us to sing it a - gain,

Em G (D) G (Am G) Am (C) D G

and e - ven our Mak - er had on - ly a dream...
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God is with us in the world now as then.

TEXT: Peter Davison (1981). ©1981 by Peter Davison

TUNE: Peter Davison (1981). Arr. George Black (1981). ©1981 by George Black

11.11.11.11.
THE SINGER

LESSON: John 16:12-15.....Rev. Tobiassen
SERMON: *When We Are Ready*
HYMN 382 - *When Long Before Time*, verses 5-6T. *The Singer*

TRINITY

- 5 The Light has returned as it came once before,
the song of the Lord is our own song once more;
so let us all sing with one heart and one voice
the song of the Singer in whom we rejoice.
- 6 To you, God the Singer, our voices we raise,
to you, Song Incarnate, we give all our praise,
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to homemoravian.org/donate. You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATION

ANTHEM: *The Chorister Prayer*.....Philip Stopford (2021)
HMC Choir

(Text: School of English Church Music, 1934)

Bless, O Lord, us thy servants, who minister in thy temple. Grant that what we sing with our lips, we may believe in our hearts, and what we believe in our hearts, we may show forth in our lives. Through Jesus Christ our Lord. Amen.

DOXOLOGY

OFFERTORY PRAYER

PRAYERS FOR THE CHURCH AND THE WORLD

HYMN: *Holy Spirit, Still Creating**T. *In Babilone*

1. Holy Spirit, still creating Christ's one church in tongues of flame,
move within us and inspire us more to serve God's holy name.
Gracious Spirit, in your wisdom grant your gifts to us anew;
hallow and transform our living, breathe through all we say and do.
2. Let us never claim your blessings come as trophies we deserve;
make the goal of all our striving not to glory, but to serve.
Gifts may differ, as may service, yet we follow one true Lord,
manifested in your presence, for the common good outpoured.

BENEDICTION

CONGREGATIONAL RESPONSE: Hymn 832, *The Grace of Our Lord*

While singing, we extend the right hand of fellowship. Those who wish may exit as the postlude begins.

SERVICE MUSIC

832 **The Grace of Our Lord**

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'The grace of our Lord Je - sus Christ, and the love of God, and the com - mu - nion of the Ho - ly Spir - it, be with us all, be with us all. A - men.' The melody is simple and hymn-like, with a final Amen in a 3/4 time signature.

TEXT: 2 Corinthians 13:13
TUNE: Christian Gregor (1763) Irregular
(540 E)

POSTLUDE: Fanfare & Trumpet Tune on *Holy, Holy, Holy*T. Nicaea
Christopher Tambling
(1964-2015)

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SUNDAY EDUCATIONAL PROGRAMMING

GODLY PLAY, CE-106, 10:20 a.m. (ages 3 and up), *The Parable of the Treasure* **BIBLE DISCUSSION, 11:15 a.m.**, Club Room and Zoom

CHILDREN'S POWER HOUR, 11:15 a.m., CE Building

YOUTH POWER HOUR, 11:15 a.m., Lot 63

CALENDAR

Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship
10:20 a.m. - *Godly Play*, CE-106
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
11:15 a.m. - Bible Discussion, Club Room and Zoom
Children's Power Hour, CE Building
Youth Power Hour, Lot 63
6:00 p.m. - Youth Pizza and Games, CE Building
Monday - 6:00 p.m. - "Songs of Freedom and African-American
Spirituals," Sanctuary
Tuesday - 11:00 a.m. - Children's Ministry Team Meeting,
CE-101 Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant
Thursday - Church Office Closed for Juneteenth
Friday - 10:00 a.m. - Candle Making for Candle Tea, Candle
Room 12:00 p.m. - Candle Making for Candle Tea,
Candle Room
Saturday - 10:00 a.m. - Candle Making for Candle Tea, Candle
Room 12:00 p.m. - Candle Making for Candle Tea,
Candle Room
Next Sunday - 9:30 a.m. - Nursery, CE-105
10:00 a.m. - Morning Worship
10:20 a.m. - *Godly Play*, CE-106
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
11:15 a.m. - Bible Discussion, Club Room and Zoom
Children's Power Hour, CE Building
Youth Power Hour, Lot 63

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy fellowship.

The flowers are placed in the Sanctuary today in loving memory of *Maynard Graham* and *Brown Clodfelter* by the family.

We thank the Rev. Dr. Cindy Campbell, a retired Moravian pastor and member of this congregation, for her assistance in worship today.

The boutonnières for the ushers are given in loving memory of her father, *John Daniel Siewers*, and in honor of all fathers by Susan Siewers Spence.

“Songs of Freedom and African American Spirituals: A Concert Celebrating the Freedom of Peter Oliver” will take place in the Home Church Sanctuary on Monday, June 16, at 6:00 p.m. Organist Jonathan Williams accompanies vocalist Rev. Kenneth A. Pettigrew. The event is free and open to the public.

Sounds of the Summer 2025 announces two opportunities on Monday, June 16 to hear the beautiful pipe organ in Davis Chapel at Wake Forest Baptist Medical Center. The **6:00 p.m.** program is presented by Mary Louise Kapp Peeples and Jenna Waters; the **7:00 p.m.** program is presented by Sarah Kennedy and Nolan Anthony. Free Admittance.

The Candle Tea Committee needs helpers from the congregation to join in the process of making candles on the following dates: Friday, June 20 (10:00 a.m. - 12:00 p.m. and 12:00 p.m. - 2:00 p.m.) and Saturday, June 21 (10:00 a.m. - 12:00 p.m. and 12:00 p.m. - 3:00 p.m.) in the Candle Room.

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor*
Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*
Becky Hodges, *Director of Christian Formation*
Philip Montgomery, *Youth Ministry Coordinator*
529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171
home1771@homemoravian.org www.homemoravian.org
(10 a.m. Morning Worship is broadcast on WSJS-AM 600)