

Second Sunday after Pentecost

MORNING WORSHIP – 10:00 A.M.

WATCHWORD FOR THE WEEK: *For dominion belongs to the Lord, and he rules over the nations.* -Psalm 22:28

WELCOME AND ANNOUNCEMENTS.....The Rev. Dr. Craig Atwood

PRELUDE: *Air on As the Deer*.....T. Nystrom Robert Bailey (2000)

CALL TO WORSHIP

GENERAL LITURGY 1 With the Church Litanies

(Standing)

O Lord, our Lord, your greatness is seen in all the world.

We give thanks to you, for you are good; your love is eternal.

We glorify you, majestic Lord.

We praise your holy name.

CASSEL (167 A)

Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to you;

young and old, your praise ex - press - ing, sing your mer - cies ev - er new.

All the saints in heav'n a - dore you; we would bow be - fore your throne.

As your an - gels serve be - fore you, so on earth your will be done.

GENERAL 1

The sacrifice which you desire is a humble spirit: O God, you will not reject a humble and repentant heart.

If we confess our sins, you are just and will keep your promise; you will forgive our sins and will purify us from all wrongdoing.

Come, let us worship and bow down; let us kneel before the Lord our Maker, humbly confessing our sins.

(Kneeling or sitting)

Most holy and almighty God, our Savior, we confess our disobedience. We, like sheep, have gone astray, all of us turning to our own way. We have sinned and have done wrong. The good that we knew to do we have not done. We know that we have been unworthy servants and have fallen short of your glory. Help us, deliver us, and forgive our sins, O God of our salvation, for the sake of your Son, Jesus Christ, who loved us and gave himself for us.

TE DEUM (FROM 235 A)

O Lord, have mer - cy on us all; have mer - cy on us
when we call; Lord, we have put our trust in you, grant
us your word of grace a - new. A - men.

Thus says the Lord: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us one in spirit with all your people as we profess our faith, saying:

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian* Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Ancient text reads "catholic," which means "universal."

CHOIR GLORIA PATRI

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it; as it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, A - men, A - men.

GENERAL 1

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth
as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses — OR —

as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and forever. Amen.

CHOIR

Lord God, Son, the Sav-ior of the world, be gra-cious un-to us.

CHOIR

Lord God, Ho-ly Spir - it, a - bide with us for-ev - er. [A - men.]

[All may join in The Church Litany, or The Shorter Church Litany,
or the service may proceed as the liturgist directs.]

SCRIPTURE LESSONS:

Isaiah 65:1-9

Psalms 22:19-28

But you, O Lord, do not be far away! O my help, come quickly to my aid!
Deliver my soul from the sword, my life from the power of the dog!
Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me but heard when I cried to him.

From you comes my praise in the great congregation; my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before him.

For dominion belongs to the Lord, and he rules over the nations

Galatians 3:23-29

During the singing of the next hymn, children aged 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.

O Eternal Word, Jesus Christ, Our Lord 473

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of three systems of music. The first system contains four lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The melody is simple and hymn-like, with a steady rhythm. The lyrics are in English and are a translation of the German hymn 'Seelenbräutigam'.

1 O E - ter - nal Word, Je - sus Christ, our Lord! While the hosts of
2 God and man in - deed, com - fort in all need, you be - came a
3 Ho - ly is your name! Who can make this claim? Source of rest and
4 By your Spir - it's light teach me, Lord, a - right, that I watch and

heav'n a - dore you, we with awe fall down be - fore you,
Man of sor - rows to gain life e - ter - nal for us
con - so - la - tion, life, and light, and full sal - va - tion;
pray with fer - vor, trust - ing you, my soul's pre - serv - er;

and with rap - ture raise songs of love and praise.
by your pre - cious blood, Je - sus, man and God.
Son of God your name, none can make this claim.
love un - feigned, O Lord, un - to me af - ford.

TEXT: St. 1, 2 Adam Drese [c. 1690]. Tr. John Swertner (1789), alt.
St. 3, 4 Johann A. Freylinghausen (1704). Tr. John Gambold (1754), alt.
TUNE: Adam Drese (1698), earlier form

5.5.8.8.5.5. Trochaic
SEELENBRÄUTIGAM (68 A)

GOSPEL LESSON: Luke 8:26-39Ethan Smith

SERMON: *Permission to Stay Broken*

TRINITY

382

When Long Before Time

D G (D G) Em (Am E⁷) Am (Cmaj⁷) D

1 When long be - fore time and the worlds were be - gun,
 2 ...the si - lence was bro - ken when God sang the song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though, down through the a - ges, the song dis - ap - peared -

D⁷ G (D G) Em (Am E) Am A⁷ D

when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mon - ies sweet and be - fit - ting the word;
 its har - mon - ies bro - ken and al - most un - heard -

G (D G) Em Am (G) D^{sus4} D

and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the song,
 the Sing - er comes to us to sing it a - gain,

Em G (D) G (Am G) Am (C) D G

and e - ven our Mak - er had on - ly a dream...
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God is with us in the world now as then.

TEXT: Peter Davison [1981]. ©1981 by Peter Davison

TUNE: Peter Davison [1981]. Arr. George Black [1981]. ©1981 by George Black

11.11.11.11.

THE SINGER

- 5 The Light has returned as it came once before,
the song of the Lord is our own song once more;
so let us all sing with one heart and one voice
the song of the Singer in whom we rejoice.
- 6 To you, God the Singer, our voices we raise,
to you, Song Incarnate, we give all our praise,
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to homemoravian.org/donate. You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATIONRev. Dr. Atwood
ANTHEM: *Lord, Thou Hast Searched Me*.....Arr. Alice Parker (1980)
HMC Choir

(Based on Psalm 139)

Lord, thou hast searched me and dost know where e'er I rest, where e'er I go; thou knowest all that I have planned, and all my ways are in thy hand. My words from thee I cannot hide; I feel thy power on every side; O wondrous knowledge, awful might, unfathomed depth, unmeasured height. Where can I go apart from thee, or whither from thy presence flee? In heaven? It is thy dwelling fair. In death's abode? Lo, thou art there. If I the wings of morning take, and far away my dwelling make, the hand that leadeth me is thine, and my support thy power divine. If deep darkness cover me, the darkness hideth not from thee; to thee both night and day are bright, the darkness shineth as the light.

DOXOLOGY

OFFERTORY PRAYER

GENERAL 1: CHURCH LITANY

THE CHURCH LITANY

(The Litany is our church's great Prayer of Intercession. It may be used with any of the General, Seasonal, or Occasional Liturgies.)

(Sitting)

CHOIR

ALL

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

CHOIR

ALL

Lord, have mer - cy up - on us. Christ, hear us.

From all sin, from all error, from all evil,

Preserve us, gracious Lord and God.

From famine and disease,
From disaster by fire or flood, storm or earthquake,
From war and bloodshed,
From the violence of wicked people,
From pride and trust in our own wisdom and strength,
From needless worry and anxiety,
From the selfish desire of becoming great,
From hypocrisy and fanaticism,
From envy, greed, hatred, and malice,
From the deceitfulness of sin,
From the power and destructive ways of Satan,
From the influence of the secular spirit of this world,

Preserve us, gracious Lord and God.

By your holy incarnation and birth,
By your baptism, fasting, and temptation,
By all the merits of your perfect life before God and humanity,

Bless and comfort us, gracious Lord and God.

GENERAL 1: CHURCH LITANY

By your agony and bloody sweat,
 By your cross and suffering,
 By your sacred wounds and precious blood,
 By your dying words,
 By your atoning death,
 By your rest in the grave,
 By your triumphant resurrection and ascension,
 By your sending the Holy Spirit,
 By your prevailing intercession,
 By your holy sacraments,
 By your divine presence,
 By your coming again to your church on earth, or our being called home to be
 with you in heaven,

Bless and comfort us, gracious Lord and God.

EISLEBEN (519 A)

Most ho - ly Lord and God, ho - ly, al - might - y
 God, ho - ly and most mer - ci - ful Sav - ior,
 our e - ter - nal God! Grant that we may nev - er
 lose the com - forts from your death. Have mer - cy, O Lord.

Head and Savior of your body the church, unite all the children of God in one spirit. Send us as faithful laborers into your harvest that all may be gathered into your family. Pour out your Spirit and power on those who preach your word. Prevent division and useless conflict in the church. Put far from your people all who deceive. Bring back all who have gone astray. Defeat the evil intentions of those who oppose and persecute your church, and help them to turn from the error of their ways.

Hear us, gracious Lord and God.

Grant love and unity to all our congregations. Keep our bishops and ministers sound in doctrine and holy in life. May everyone who serves in the church be faithful, not only in great matters, but also in the smallest things. Grant that all of us may pattern our lives after your example, that we may be your holy people to our life's end.

Hear us, gracious Lord and God.

Lord, supply the needs of your people. Bless our labor and make us diligent in our daily tasks. Do not let any of us become entangled by the affairs of this life, but may everything we do or think be for you. Help us to make proper use of your gifts, and make us generous in our giving. Help us to be loving and caring in all our relationships. Be present in our homes, and guide us to bring up our children to love and serve you.

Hear us, gracious Lord and God.

We pray for ourselves and for all Christians; for the people of Israel and Islam, who are close to us in heritage and faith; and for persons of every religion, that we all may come to a fuller knowledge of your truth and love. Grant success to the witness of your gospel throughout the world, that all people may come to know you as Savior and Lord.

Hear us, gracious Lord and God.

Direct all governments in the way of justice and peace, that your will may be known and done among the nations. Bless those who hold office in our land; and may we lead under them a peaceable, godly, and honest life. Deliver us from the sins which lead to war and conflict, and strengthen within us the will to establish righteousness and justice on the earth. Enable us to make wise use of the world you have entrusted to us.

Hear us, gracious Lord and God.

Good Shepherd, we commend to your care those of our congregation who are absent from us today. Watch over those who travel. Send help to all who are in danger, trouble, or anguish. Strengthen and support those who suffer persecution for the sake of the gospel. Protect and provide for the poor, the hungry, and the homeless. Support the aged. Bless and heal the sick and the afflicted, and in their suffering comfort them with your love. Enable the dying to put their trust in you as the atoning sacrifice for the sins of the whole world.

Hear us, gracious Lord and God.

GENERAL 1: CHURCH LITANY

Have mercy on your whole creation. Hasten the day when the kingdom of the world shall become your kingdom, and by grace make us worthy to stand before you.

(Standing)

INNSBRUCK (79 A)

Lord, for thy com - ing us pre - pare; may we, to meet thee

The first line of music is in G major (one sharp) and 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are written below the treble staff.

with - out fear, at all times read - y be; in

The second line of music continues the melody and bass line. The lyrics are written below the treble staff.

faith and love pre - serve us sound; O let us day and

The third line of music continues the melody and bass line. The lyrics are written below the treble staff.

night be found wait - ing with joy to wel - come thee.

The fourth line of music concludes the phrase with a double bar line. The lyrics are written below the treble staff.

Keep us in everlasting fellowship with the Church Triumphant in heaven, and let us rest together in your presence from our labors.

GENERAL 1: CHURCH LITANY

CHOIR ALL

O Christ, Al-might-y God, have mer-cy up-on us.

CHOIR

Christ, the Lamb of God, you take a-way the sin of the world;

ALL CHOIR

man-i-fest your-self to us. Christ, the Lamb of God,

ALL

you take a-way the sin of the world, grant to us your peace.

CHOIR ALL

O Christ, hear us. Lord, have mer-cy up-on us.

CHOIR ALL

Christ, have mer-cy up-on us. Lord, have mer-cy up-on us. A-men.

WORSHIP

Lord, Dismiss Us with Your Blessing 559

1 Lord, dis - miss us with your bless - ing, fill our hearts with
 2 Thanks we give and ad - o - ra - tion for your gos - pel's
 3 Sav - ior, when your love shall call us from our strug - gling

joy and peace. Let us each, your love pos - sess - ing,
 joy - ful sound. May the fruits of your sal - va - tion
 pil - grim way, let no fear of death ap - pall us,

tri - umph in re - deem - ing grace. O, re - fresh us,
 in our hearts and lives a - bound. Ev - er faith - ful,
 glad your sum - mons to o - bey. May we ev - er,

O, re - fresh us; trav - 'ling through this wil - der - ness.
 ev - er faith - ful to your truth may we be found.
 may we ev - er reign with you in end - less day.

TEXT: St. 1, 2 John Fawcett (1773); st. 3 Godfrey Thring (1823-1903), alt.
 TUNE: Sicilian melody (18th cent.)

8.7.8.7.8.7. Trochaic
 SICILIAN MARINER'S HYMN (16 L)

BENEDICTION

CONGREGATIONAL RESPONSE: Hymn 832, *The Grace of Our Lord*

While singing, we extend the right hand of fellowship. Those who wish may exit as the postlude begins.

SERVICE MUSIC

832

The Grace of Our Lord

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final cadence in 3/4 time. The lyrics are: 'The grace of our Lord Je - sus Christ, and the love of God, and the com - mu - nion of the Ho - ly Spir - it, be with us all, be with us all. A - men.'

TEXT: 2 Corinthians 13:13
TUNE: Christian Gregor (1763)

Irregular
(540 E)

POSTLUDE: *In God, My Faithful God*.....T. *Auf meinen lieben Gott*
Johann Pachelbel
(1653-1706)

SUNDAY EDUCATIONAL PROGRAMMING

GODLY PLAY, CE-106, 10:20 a.m. (ages 3 and up), *The Parable of the Fishnet*

BIBLE DISCUSSION, 11:15 a.m., Club Room and Zoom

CHILDREN'S POWER HOUR, 11:15 a.m., CE Building

YOUTH POWER HOUR, 11:15 a.m., Lot 63

ANNOUNCEMENTS

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary and enjoy fellowship.

The flowers are placed in the Sanctuary today in loving honor of *Susie Jackson* by David Jackson.

We welcome Ethan Smith and thank him for his worship leadership today. He is a recent graduate of Moravian Theological Seminary and a candidate for ordination in the Southern Province. Ethan grew up at King Moravian Church and currently serves as one of the Youth Ministry Specialists for the province.

CALENDAR

- Sunday - 9:30 a.m. - Nursery, CE-105
 - 10:00 a.m. - Morning Worship
 - 10:20 a.m. - *Godly Play*, CE-106
 - 11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
 - 11:15 a.m. - Bible Discussion, Club Room and Zoom
 - Children's Power Hour, CE Building
 - Youth Power Hour, Lot 63
 - 6:00 p.m. - Youth Pizza and Games, CE Building
- Monday - 5:00 p.m. - Christian Formation Team Meeting, CE-101
- Tuesday - 10:00 a.m. - Mary Anne Fogle Service League, Candle Room
 - 3:00 p.m. - Finance Committee, RB-225
 - 5:00 p.m. - Building and Grounds Committee, Club Room
- Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant
 - 10:00 a.m. - Mary Anne Fogle Service League, Candle Room
- Friday - 5:30 p.m. - Children's Ministry Summer Adventure, CE Building and Salem Square
 - 12:00 p.m. - Candle Making for Candle Tea, Candle Room
- Saturday - 4:00 p.m. - Youth Bowling, Creekside Lanes
- Next Sunday - 9:30 a.m. - Nursery, CE-105
 - 10:00 a.m. - Morning Worship
 - 10:20 a.m. - *Godly Play*, CE-106
 - 11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room
 - 11:15 a.m. - Bible Discussion, Club Room and Zoom
 - Children's Power Hour, CE Building
 - Youth Power Hour, Lot 63
 - 6:00 p.m. - Youth Pizza and Games, CE Building

ADDITIONAL ANNOUNCEMENTS

HMC Kids join us for “God’s Animal Kingdom” on Friday, June 27 from 5:30 p.m. - 8:00 p.m. There will be a petting zoo in Salem Square and an animal safari around Old Salem in a horse and wagon. Register by June 23 at: www.homemoravian.org/this-week-at-home

The annual Women of Home Church Retreat is scheduled for September 19-21 at Laurel Ridge. The cost is \$225 (double) or \$350 (single). Registration begins July 15. For more details contact Katherine Bodford at 336-724-4039.

The Men of the Church Retreat at Laurel Ridge is planned for September 26-28. Please contact Ray Gatland at 336-918-3754 for more information and to register.

A breakfast fundraiser to benefit Michael and Ceci Tesh and Ray of Hope School in Kenya will be held on Saturday, June 28 from 7:30 a.m.-11:00 a.m. at Christ Moravian Church. The all-you-can-eat meal is \$10 per person and \$5 for children aged 5 and under.

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor*
Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*
Becky Hodges, *Director of Christian Formation*
Philip Montgomery, *Youth Ministry Coordinator*
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(10 a.m. Morning Worship is broadcast on WSJS-AM 600)