

MORNING WORSHIP – 10:00 A.M.

WATCHWORD FOR THE WEEK:

*Make me to know your ways, O Lord; teach me your paths. -Psalm 25:4*

WELCOME AND ANNOUNCEMENTS .....The Rev. Ginny Tobiassen

PRELUDE: *According to Thy Gracious Word* (Hymn 422, T. Dundee)...

.....Setting by Erik Salzwedel

Erik Salzwedel, trombone

CALL TO WORSHIP

## GENERAL LITURGY 5

### Grace

(Standing)

We worship you, Lord God, the high and lofty one, who inhabits eternity, whose name is holy. You dwell in the high and holy place, and also with those who are contrite and humble in spirit.

**Give us grace to bring you the sacrifice of a broken and contrite heart, which you, O God, will not despise.**

WAREHAM (22 H)

Lord God of hosts! O may our praise your courts with

grate - ful in - cense fill; still may we stand be -

fore your face, still hear and do your sov - ereign will.

The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple.

**More to be desired are they than gold, even much fine gold; sweeter also than honey and the honeycomb.**

GENERAL 5: GRACE

God spoke these words, saying:

**You shall have no other gods besides me.**  
**You shall not make for yourself an idol.**  
**You shall not make wrongful use of the name of the Lord your God.**  
**Remember the sabbath day, and keep it holy.**  
**Honor your father and your mother.**  
**You shall not murder.**  
**You shall not commit adultery.**  
**You shall not steal.**  
**You shall not bear false witness against your neighbor.**  
**You shall not covet anything that belongs to your neighbor.**

Our Lord Jesus Christ said: I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another. If you love me, you will keep my commandments.

SOUTHAMPTON [14 F]

Lord God, with shame I now con - fess I've turned a - way from you;

for - give me all my sin to - day, my heart and soul re - new.

(Kneeling or sitting)

Lord God, merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity, and transgression, and sin, yet by no means clearing the unrepentant: incline your ear and hear, for we do not present our supplications before you on the ground of our righteousness, but on the ground of your great mercies.

SILENT CONFESSION

Create in us a clean heart, O God, and put a new and right spirit within us. Do not cast us away from your presence and do not take your Holy Spirit from us. Restore to us the joy of your salvation, and sustain in us a willing spirit. Have mercy upon us according to your steadfast love; according to your abundant mercy, blot out our transgressions, through Jesus Christ our Savior.

**Lord, have mercy upon us. Amen.**

Thus says the Lord: I will forgive your iniquity and remember your sin no more.  
Peace be with you.

[Standing]

PILGRIMAGE [166 A]

The peace which God a - lone re - veals and by his word of grace im - parts,

which on - ly the be - liev - er feels, di - rect, and keep, and cheer our hearts!

And may the ho - ly Three - in - One, the Fa - ther, Word, and Com - fort - er,

pour an a - bun - dant bless - ing down on ev - 'ry soul as - sem - bled here!

In the peace of God, let us join in professing our faith:

**With the whole of Christendom, we share faith in the Father, the Son, and the Holy Spirit. We believe and confess that God has revealed himself once for all in Jesus Christ; that our Lord has redeemed us with the whole of humanity by his death and resurrection; and that there is no salvation apart from him.**

**We believe that Christ is present with us in the word and the sacrament; that he directs us through the Spirit and thus forms us into a church. We hear him summoning us to follow him, and ask him to use us in his service. Christ joins us together mutually, so that knowing ourselves to be members of his body, we become willing to serve each other.**

**In this spirit we await the appearing of Jesus Christ, go forward to meet our Lord with joy, and pray to be found ready when he comes. Amen.**

GLORIA PATRI

CHOIR

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

ALL

Spir - it; as it was in the be - gin - ning, is now, and ev - er

shall be, world with-out end. A - men, A - men, A - men.

[All may join in the following or other intercessions,  
or the service may continue as the liturgist directs.]

(Sitting)

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth  
as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses — OR —  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

CHOIR

Lord God, Son, the Sav - ior of the world, be gra - cious un - to us.

CHOIR

Lord God, Ho - ly Spir - it, a - bide with us for - ev - er.

## GENERAL 5: GRACE

(Prayers of thanksgiving and intercessions for church, nation, and world, the afflicted, and the coming of God's kingdom may be offered. These prayers may close with the following:)

Almighty God, you have given us grace at this time to make our common intercession to you, and you have promised through your beloved Son that where two or three are gathered together in his name you will be in the midst of them. Fulfill now, O Lord, our desires and petitions as may be best for us, granting us in this world knowledge of your truth, and in the world to come life everlasting.

**Amen.**

(The prayers may close with the following stanza:)

(Standing)

REGENT SQUARE (585 D)

Thanks we give and ad - o - ra - tion for the gos - pel's joy - ful sound;

may the fruits of your sal - va - tion in our hearts and lives a - bound;

may your pres - ence, may your pres - ence, with us ev - er - more be found.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score ends with a double bar line.

SCRIPTURE:

Deuteronomy 30:9-14

Psalms 25:1-10

To you, O Lord, I lift up my soul.

**O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.**

Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.

**Make me to know your ways, O Lord; teach me your paths.**

Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all day long.

**Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.**

Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O Lord!

**Good and upright is the Lord; therefore, he instructs sinners in the way.** He leads the humble in what is right and teaches the humble his way.

**All the paths of the Lord are steadfast love and faithfulness, for those who keep his covenant and his decrees.**

Colossians 1:1-14

*During the singing of the next hymn, children aged 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.*



RECONCILIATION

**In Christ There Is No East or West 781**

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and consists of three systems of music. The first system begins with a C major chord and a Bb major chord. The second system includes Dm7, G7, C, F, C, G, C, and Am chords. The third system includes G7, C, C, G, and C chords. The lyrics are written below the vocal staves, and the piano accompaniment is on the bottom staff of each system.

1 In Christ there is no east or west, in  
2 For God in Christ has made us one from  
3 It is by grace we are as - sured that  
4 So broth - ers, sis - ters, praise his name who

him no pride of birth; the cho - sen fam - 'ly  
ev - 'ry land and race; has rec - on - ciled us  
we be - long to him: the love we share in  
died to set us free from sin, di - vi - sion,

God has blessed now spans the whole wide earth.  
through the Son, and met us all with grace.  
Christ our Lord, the Spir - it's work with - in.  
hate and shame, from spite and en - mi - ty!

*Note: Keyboard and guitar should not sound together*

5 In Christ there is no east or west –  
he breaks all barriers down:  
by Christ redeemed, by Christ possessed,  
in Christ we live as one.

TEXT: Michael Perry (b. 1942), from a first line by W. A. Dunkerley (1852-1941).  
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TUNE: African-American spiritual, adapt. and harm. Harry T. Burleigh (1866-1949)

GOSPEL LESSON: Luke 10:25-37.....The Rev. Dr. Craig Atwood

SERMON: *Who Is My Neighbor?*

SPREAD OF THE GOSPEL

# God of All, Whose Love Surrounds Us 619



1 God of all, whose love sur-rounds us, praise we bring you  
 2 You have led us by your Spir - it to ac - cept your  
 3 Grant us, in the mind's ma - tur - ing, your own guid - ance  
 4 Let us then our serv - ice ren - der wit - ness - ing your

joy - ful - ly, one in heart and one in pur - pose,  
 king - dom's goal. Hand in hand with joy ad - vanc - ing,  
 on our way. Purge our hearts from hate and en - vy;  
 love for all, toil - ing with un - ceas - ing fer - vor,

one in Chris - tian love to be. Lord, a - wake us  
 we are one in heart and soul, filled by you with  
 quench the pride that may hold sway, quick - en us with  
 swift to ven - ture at your call. Make us in your

to the vi - sion of a world re - deemed and free!  
 one great pas - sion: that the world may be made whole.  
 pow - er a - bun - dant for the work we face to - day.  
 strength vic - to - rious with our Christ, the Lord of all.

TEXT: Daniel B. Merrick, Jr. (b. 1926). ©1955. Renewal 1983 by the Hymn Society  
 Used by permission of Hope Publishing Company. All rights reserved.  
 TUNE: Traditional Miskitu

8.7.8.7.8.7.

DAWAN MAN AI ALKI BRIRAM

PRESENTATION OF TITHES AND OFFERINGS

*The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to [homemoravian.org/donate](http://homemoravian.org/donate). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.*

OFFERTORY INVITATION .....Rev. Tobiassen  
ANTHEM: *Blessedness*.....Erik J. Salzwedel (2025)  
Erik Salzwedel, trombone; Susan Foster, organ

DOXOLOGY  
OFFERTORY PRAYER

PRAYERS FOR THE CHURCH AND THE WORLD.....Rev. Dr. Atwood

PEACE AND JUSTICE

Today We All Are Called to Be Disciples 696

1 To - day we all are called to be dis - ci - ples of the Lord,  
2 God made the world and at its birth or - dained our hu - man race  
3 Pray jus - tice may come roll - ing down as in a might - y stream,  
4 May we in serv - ice to our God act out the liv - ing word,

to help to set the cap - tive free, make plow - share out of sword,  
to live as stew - ards of the earth, re - spond - ing to God's grace.  
with right - eous - ness in field and town to cleanse us and re - deem.  
and walk the road the saints have trod till all have seen and heard.

to feed the hun - gry, quench their thirst, make love and peace our fast,  
But we are vain and sad - ly proud, we sow not peace but strife,  
For God is long - ing to re - store an earth where con - flicts cease,  
As stew - ards of the earth may we give thanks in one ac - cord

to serve the poor and home - less first, our ease and com - fort last.  
our dis - cord spreads a dead - ly cloud that threat - ens all of life.  
a world that was cre - at - ed for a har - mo - ny of peace.  
to God who calls us all to be dis - ci - ples of the Lord.

TEXT: H. Kenn Carmichael (1985). ©1989 by H. Kenn Carmichael  
TUNE: English, arr. and harm. Ralph Vaughan Williams (1872-1958). From the *English Hymnal* (1906)  
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C.M.D.  
KINGSFOLD

BENEDICTION

CONGREGATIONAL RESPONSE: Hymn 832, *The Grace of Our Lord*

While singing, we extend the right hand of fellowship. Those who wish may exit as the postlude begins.

SERVICE MUSIC

832                      **The Grace of Our Lord**

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The lyrics are: "The grace of our Lord Je - sus Christ, and the love of God, and the com - mu - nion of the Ho - ly Spir - it, be with us all, be with us all. A - men." The score consists of three systems of staves. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The melody is primarily in the soprano part, with the other parts providing harmonic support. The piece concludes with a final Amen in the soprano part.

TEXT: 2 Corinthians 13:13  
TUNE: Christian Gregor (1763)

Irregular  
(540 E)

POSTLUDE: *A Rejoicing* .....Alfred Fedak (2008)

**SUNDAY EDUCATIONAL PROGRAMMING**

**GODLY PLAY, CE-106**, 10:20 a.m. (ages 3 and up), *The Gift of the Poor Widow*

**BIBLE DISCUSSION**, 11:15 a.m., Club Room and Zoom

**CHILDREN’S POWER HOUR**, 11:15 a.m., CE Building

**YOUTH POWER HOUR**, 11:15 a.m., Lot 63

## ANNOUNCEMENTS

**We extend a cordial welcome to all visitors** this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy fellowship.

**The flowers** are placed in the Sanctuary today in loving memory of *Katharine Elliott Holland* by her mother, Karen Bell Chandler.

**We thank** guest organist Susan Foster for sharing her musical gifts this morning.

**Today's offertory** is an original composition inspired by the writings of Giles of Assisi in the 13th century.

*Blessed is he who loves and does not therefore desire to be loved;  
Blessed is he who fears and does not therefore desire to be feared.  
Blessed is he who serves and does not therefore desire to be served;  
Blessed is he who behaves well toward others and does not desire  
that others behave well toward him;  
And because these are great things, the foolish do not rise to them.*

- Erik Salzwedel

**Large print bulletins** are available. See an usher for assistance.

## CALENDAR

Sunday - 9:30 a.m. - Nursery, CE-105  
10:00 a.m. - Morning Worship  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Coffee Fellowship, Lovefeast Serving  
Room 11:15 a.m. - Bible Discussion, Club Room and  
Zoom

Children's Power Hour, CE Building

Youth Power Hour, Lot 63

6:00 p.m. - Youth Pizza and Games, CE Building

Tuesday - 8:30 a.m. - Men of the Church Breakfast, Club Room

Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant

4:00 p.m. - World Mission Team, Club  
Room

Saturday - 10:00 a.m. - Community Engagement Team,  
CE-101 4:00 p.m. - Youth Cookout and Games on  
the Square

Next Sunday - 9:30 a.m. - Nursery, CE-105  
10:00 a.m. - Morning Worship  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Coffee Fellowship, Lovefeast Serving  
Room 11:15 a.m. - Bible Discussion, Club Room and  
Zoom

Children's Power Hour, CE Building

Youth Power Hour, Lot 63

Virginia Hege Tobiassen, *Pastor*

Craig Atwood, *Associate Pastor*

Glenn Siebert, *Director of Music*

Jonathan Williams, *Organist*

Becky Hodges, *Director of Christian Formation*

Philip Montgomery, *Youth Ministry Coordinator*

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(10 a.m. Morning Worship is broadcast on WSJS-AM 600)