

Fourth Sunday of Pentecost

FESTIVAL OF THE MARTYRDOM OF JAN HUS
HOLY COMMUNION – 10:00 A.M.

WATCHWORD FOR THE WEEK: *So, let us not grow weary in doing what is right.*

-Galatians 6:9

BAND CHORALES.....Art Sorensen, leader WELCOME AND

ANNOUNCEMENTS.....The Rev. Dr. Craig Atwood

PRELUDE: *Hus Communion Hymn*Jan Hus (1369-1415)
Home Church Brass Quintet Arr. Jeff Reynolds

CALL TO WORSHIP

ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."

LYONS

Sal - va - tion to God, who sits on the throne! Let all cry a -
Then let us a - dore and give him his right, all glo - ry and

loud and hon - or the Son; the prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

Therefore they are before the throne of God, and they worship day and night in the temple.

ALL SAINTS

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

And God shall wipe away every tear from their eyes.

BEDFORD (14 C)

Glo - ry to God whose wit - ness train, those he - roes bold in faith,
 God whom we serve, our God can save, can damp the scorch - ing flame,
 Lord, if your arm sup - port us still with its e - ter - nal strength,

could smile on pov - er - ty and pain, and tri - umph e'en in death.
 can build an ark, can smoothe the wave, for such as love his name.
 we shall o'er - come the might - iest ill, and con - quer'rs prove at length.

[Kneeling or sitting]

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.

ALL SAINTS

(539 B)

Musical score for 'All Saints' in B-flat major, 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: In the name of Je - sus. A - men.

(Standing)

LANCASHIRE (151 M)

Musical score for 'All Saints' (Lancashire version) in B-flat major, 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng, who wear the spot - less rai - ment, who raise the cease - less song, for those passed on be - fore us, our Sav - ior, we a - dore, and walk - ing in their foot - steps, would serve you more and more.

Blessed are those who are persecuted for righteousness' sake,

For theirs is the kingdom of heaven.

ALL SAINTS

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

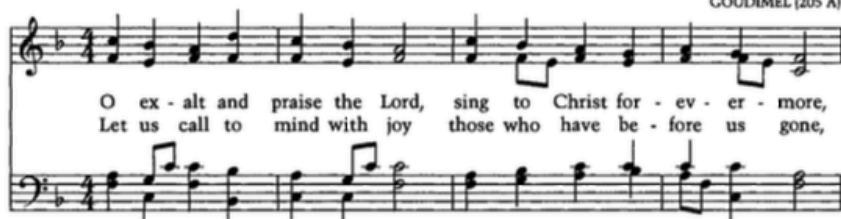
No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

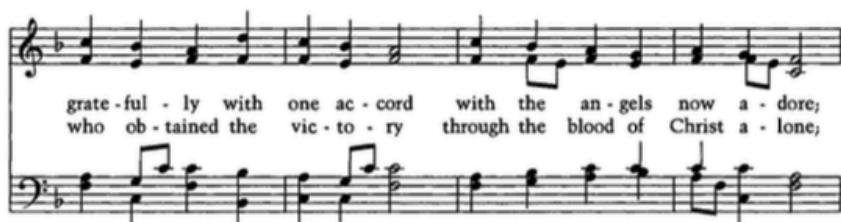
To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.

("Ten Thousand Times Ten Thousand," Hymn 394, may be used in place of the following to conclude the liturgy.)


GOUDIMEL (205 A)



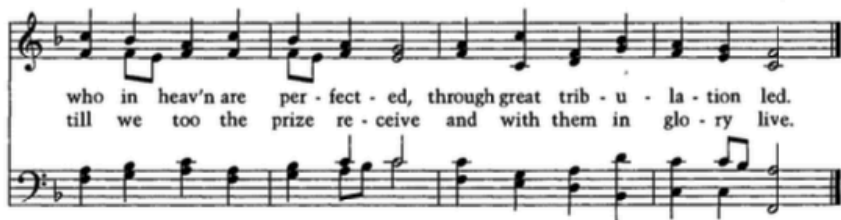
O ex - alt and praise the Lord, sing to Christ for - ev - er - more,
Let us call to mind with joy those who have be - fore us gone,



grate - ful - ly with one ac - cord with the an - gels now a - dore;
who ob - tained the vic - to - ry through the blood of Christ a - lone;



thank him for the faith - ful - ness where - with he his wit - ness - es,
that we all may zeal - ous - ly im - i - tate their con - stan - cy,



who in heav'n are per - fect - ed, through great trib - u - la - tion led.
till we too the prize re - ceive and with them in glo - ry live.

SCRIPTURE LESSONS:

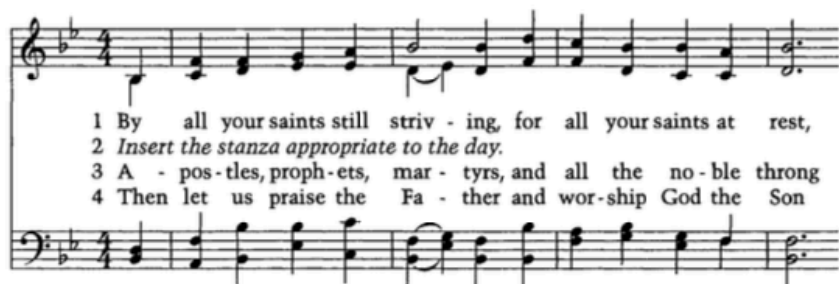
Isaiah 49:1-7

1 Corinthians 1:18-24

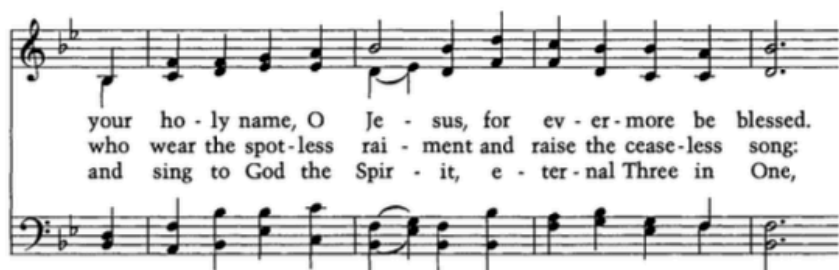
During the singing of the next hymn, children aged 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.

MARTYRS AND ALL SAINTS

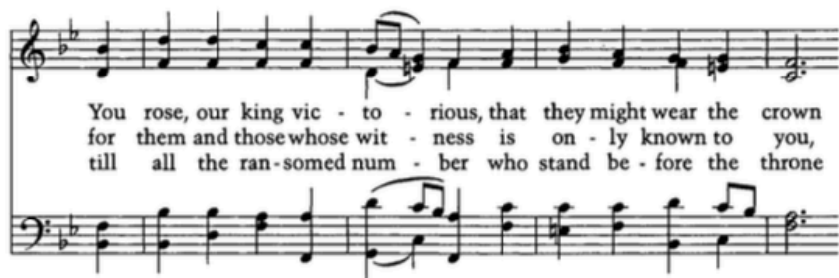
391 By All Your Saints Still Striving



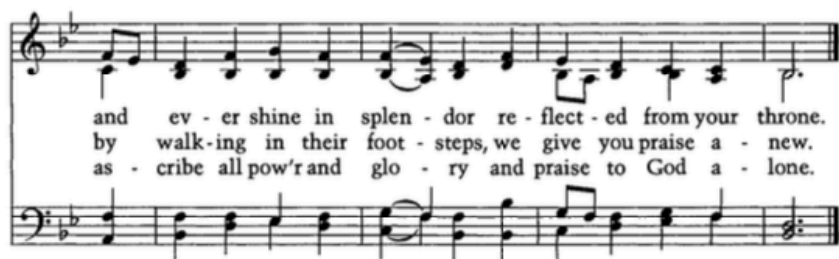
1 By all your saints still striv - ing, for all your saints at rest,
 2 *Insert the stanza appropriate to the day.*
 3 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble throng
 4 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly name, O Je - sus, for ev - er - more be blessed.
 who wear the spot - less rai - ment and raise the cease - less song:
 and sing to God the Spir - it, e - ter - nal Three in One,



You rose, our king vic - to - rious, that they might wear the crown
 for them and those whose wit - ness is on - ly known to you,
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
 by walk - ing in their foot - steps, we give you praise a - new.
 as - cribe all pow'r and glo - ry and praise to God a - lone.

TEXT: St. 1,3,4 Jerry D. Godwin (b. 1944), based on Horatio Nelson (1823-1913)
 ©1985 The Church Pension Fund. St. 2a-e, C. Daniel Crews (1993)
 TUNE: Melchior Teschner (1615); C. Gregor Choralbuch (1784)

Alternate key, hymn 268
 7.6.7.6.D. Iambic

ST. THEODULPH (151 G)

2a For the Martyrdom of John Hus

For Hus the fearless martyr
we give you thanks and praise,
whose bright and pure example
still shines in these our days.
May we with dedication
so preach and live your love
that all may hear your witness
and strive for heav'n above.

2c For Stewardship and Service

For Zinzendorf we praise you,
who loved you from the heart,
who gave a home to exiles
and took with slaves a part.
So may the church today, Lord,
your gospel summons hear,
and give ourselves in service
to all both far and near.

2b For Education

With thanks we now remember
Comenius the wise,
who helped by education
your suff'ring world to rise.
Inspire us, Lord, to offer
our best, our all, to you,
that faith, and love, and true hope
your people may renew.

2d For Spread of the Gospel

For all who left their homelands,
for all who gave their lives,
to spread your holy message
from which all hope derives,
we give you thanks and praises
and ask your Spirit's power
to move, increase, and strengthen
within us at this hour.

2e For Congregational Festivals

All praise, dear God, for founders
who built this church by grace,
our mothers and our fathers,
whose legacy we trace.
Renew us now for service
that we may hallow all,
possessions, time, and talents,
to answer to your call.

a John Hus (Jan Hus) (1369-1415), was a Czech priest and reformer whose followers formed the *Unitas Fratrum*, which later became known as the Moravian Church. Hus was burned at the stake on July 6, 1415.

b John Amos Comenius (Jan Amos Komenský) (1592-1670), Bishop of the *Unitas Fratrum*, has been called the "Father of Modern Education."

c Nicholas Ludwig von Zinzendorf (1700-1760) granted refuge to the descendants of the *Unitas Fratrum* seeking sanctuary from religious persecution; these refugees founded the town of Herrnhut [the Lord's Watch] on Zinzendorf's estate in Saxony.

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to homemoravian.org/donate. You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATION AND PRAYER


OFFERING OF MUSIC: *Bohemian March*.....Erik Salzwedel (2024)
Erik Salzwedel, trombone

GOSPEL LESSON: Mark 8:34-38.....The Rev. Ginny Hege Tobiassen

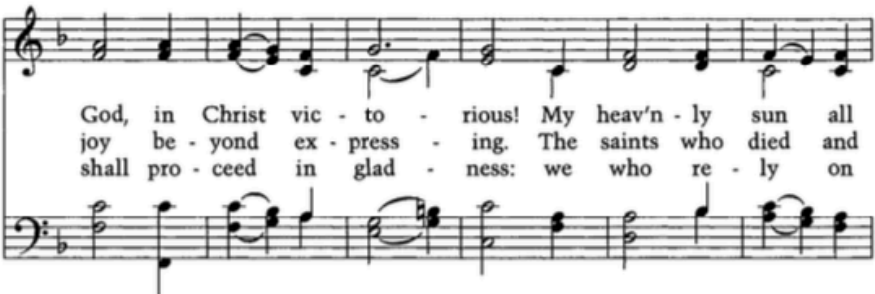
COMMUNION MEDITATION

MARTYRS AND ALL SAINTS

393 All Splendid Bright, Your Grandeur Shows



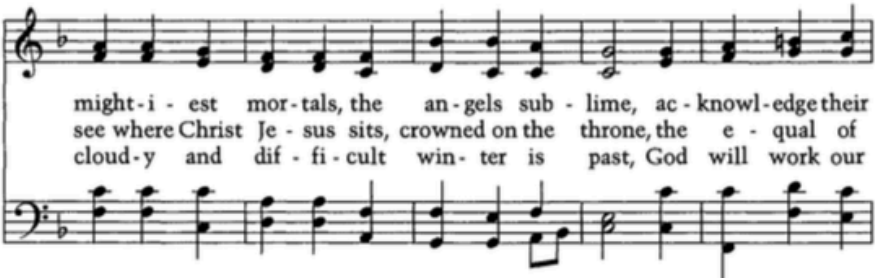
1 All splen - did bright, your gran - deur shows, great
2 The con - gre - ga - tion stand a - mazed, their
3 By pain and sor - row un - de - terred, I



God, in Christ vic - to - rious! My heav'n - ly sun all
joy be - yond ex - press - ing. The saints who died and
shall pro - ceed in glad - ness: we who re - ly on



pow'r - ful glows, my Je - sus, reign - ing glo - rious! The
now are raised de - light in end - less bless - ing: they
God's own word see past this mor - tal sad - ness. When




might - i - est mor - tals, the an - gels sub - lime, ac - knowl - edge their
see where Christ Je - sus sits, crowned on the throne, the e - qual of
cloud - y and dif - fi - cult win - ter is past, God will work our

TEXT: Johann Scheffler [1657]. Tr. Madeleine Forell Marshall (1994)
©1994 by Madeleine Forell Marshall
TUNE: Grimm's Choralbuch [1775]; C. Gregor Choralbuch [1784]

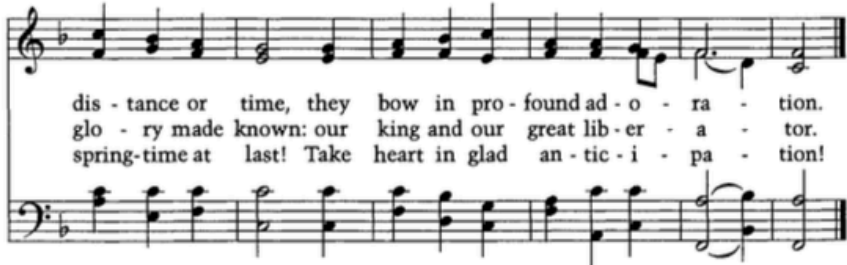
Alternate translation, hymn 471
8.7.8.7.11.9.11.9.

THY MAJESTY [172 A]

MARTYRS AND ALL SAINTS



deep ob - li - ga - tion to Je - sus, un - bound - ed by
 God our cre - a - tor, his king - dom, his pow - er, his
 great res - to - ra - tion. Take heart in the com - ing of



dis - tance or time, they bow in pro - found ad - o - ra - tion.
 glo - ry made known: our king and our great lib - er - a - tor.
 spring-time at last! Take heart in glad an - tic - i - pa - tion!

THE SERVICE OF HOLY COMMUNION

In Celebration of Unity and Renewal, pages 27-39 in supplemental book

THE SERVICE FOR HOLY COMMUNION
In Celebration of Unity and Renewal

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

FREUEN WIR UNS

Come, let us all with glad-ness raise a joy-ous
And in your love may we a-bide, es-tranged from

song of thanks and praise to God who rules the heav'n-ly
none by wrath or pride, a-mong our-selves at u-ni-

host, God, Fa-ther, Son, and Ho-ly Ghost.
ty and with all else in char-i-ty.

PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

HOLY LORD (119 A)

Bread of life, bread of life, Christ, by whom a -
lone we live; bread that came to us from heav - en, my poor soul can
nev - er thrive un - less thou ap - pease its crav - ing: Lord, I hun - ger
on - ly af - ter thee, feed thou me, feed thou me.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of two staves each. The lyrics are printed below the staves, with hyphens indicating syllables that span across measures. The melody is simple and hymn-like, with a steady rhythm.

Now in faith I hum-bly pon-der o-ver
Je-sus, source of last-ing plea-sure, tru-est

this sur-pass-ing won-der that the bread of life is bound-less
friend, and dear-est trea-sure, peace be-yond all un-der-stand-ing,

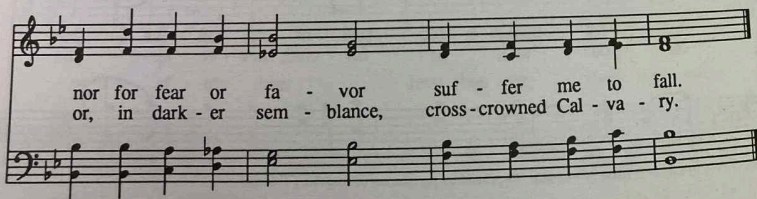
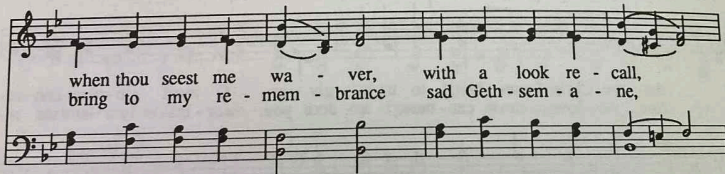
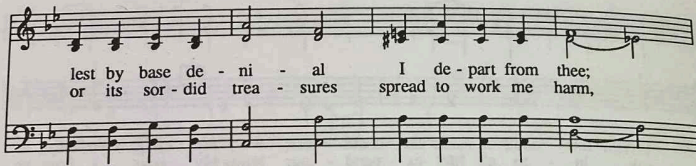
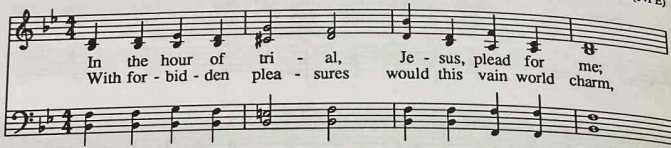
though the souls it feeds are count-less; with the choic-est wine of
joy in-to all life ex-pand-ing: hum-bly now, I bow be-

heav-en Christ's own blood to us is giv-en. O most glo-rious con-so-
fore you, love in-car-nate, I a-dore you; wor-thi-ly let me re-

la-tion, pledge and seal of my sal-va-tion.
ceive you and, so fav-ored, nev-er leave you.

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PENITENCE (141 E)



JESUS CHRISTUS, UNSER HEILAND

Lord Christ Je - sus, our sal - va - tion,
O that bread of yours, how ho - ly,
Bread and wine con - vey your pres - ence

ev - 'ry sin - ner's vin - di - ca - tion,
which, Christ Je - sus, you are sole - ly!
as a mys - ter - y in es - sence.

gave us bread in his re - mem - brance
Bread, a food so el - e - men - tal,
Yours be praise and ad - o - ra - tion

as a sac - ri - fice in sem - blance.
yet su - preme - ly sac - ra - men - tal.
un - to ev - 'ry gen - er - a - tion.

Text and tune © 1993 by Dirk French

Je - sus makes my heart re - joice, I'm his sheep and
 Trust - ing his mild staff al - ways, I go in and
 Should not I for glad - ness leap, led by Je - sus

know his voice; he's a Shep - herd, kind and gra - cious,
 out in peace; he will feed me with the trea - sure
 as his sheep? For when these blessed days are o - ver

and his pas - tures are de - li - cious; con - stant love to
 of his grace in rich - est mea - sure; when a - thirst to
 to the arms of my dear Sav - ior I shall be con -

me he shows, yea, my ver - y name he knows.
 him I cry, liv - ing wa - ter he'll sup - ply.
 veyed to rest. A - men, yea, my lot is blessed.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.
(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,
Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

LAUDA ANIMA (PRAISE MY SOUL)

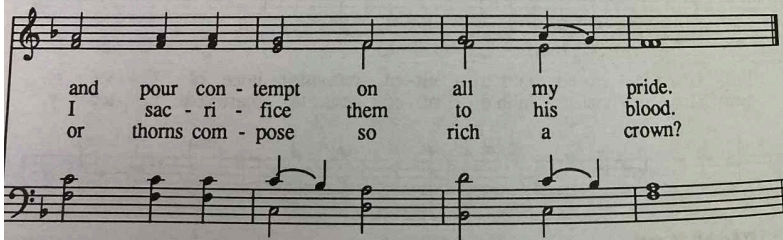
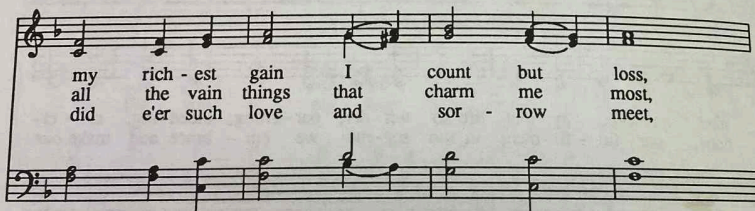
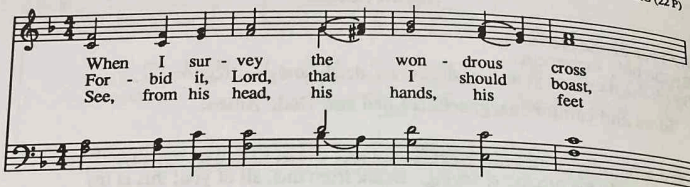
Here we gath - er to re - mem - ber love per - fect - ed, love de -
Here you of - fer us to - mor - row, lives un - seen and deeds un -

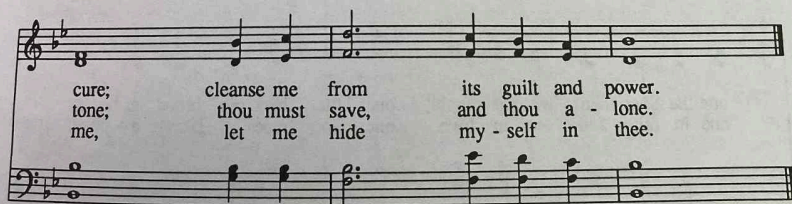
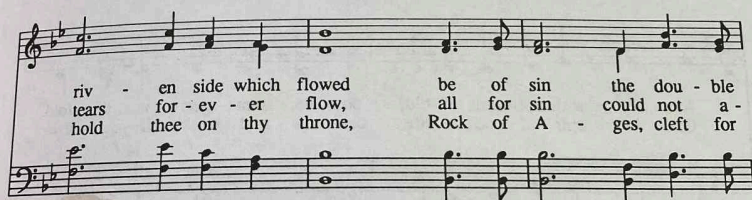
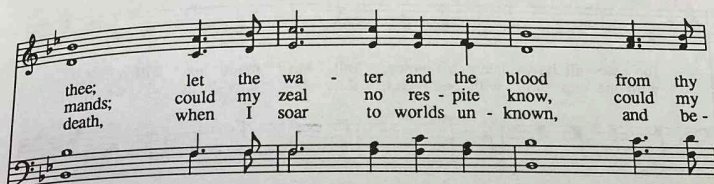
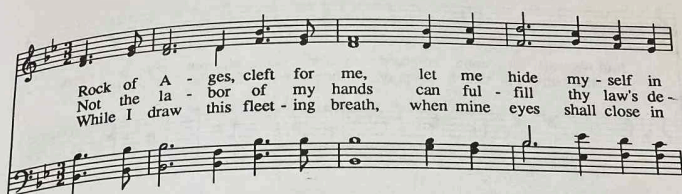
nied, haunt - ed by that life so ten - der, par - d'ning, bleed - ing, cru - ci -
done, our ful - fil - ment in the sor - row we em - brace and make our

fied. Grace in - vit - ed, faith u - nit - ed, rem - nant hope of Cal - va - ry.
own. Grace in - vit - ed, faith u - nit - ed, sent to share your mys - ter - y.

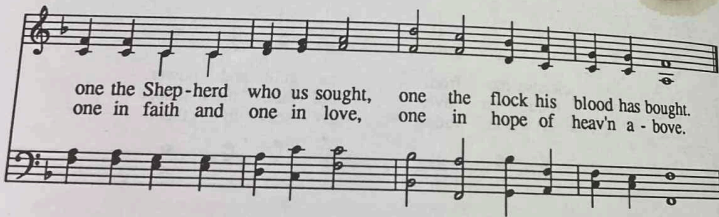
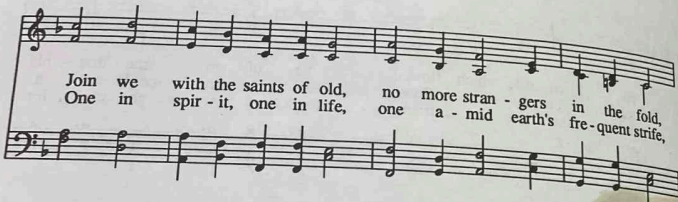
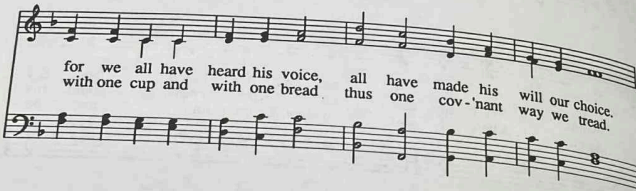
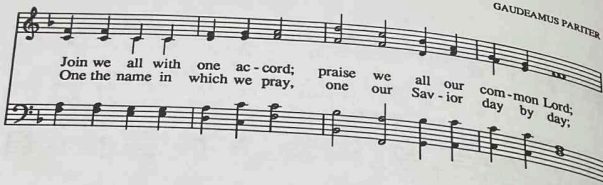
The musical score is written for a choir or solo voice with piano accompaniment. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The tempo is marked 'Moderato'. The key signature has one sharp (F#). The lyrics are written below the vocal line.

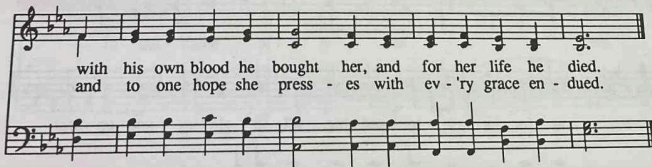
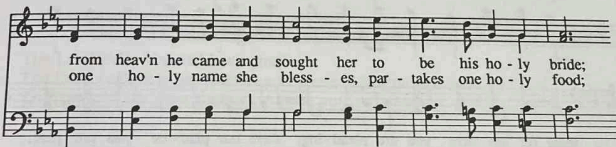
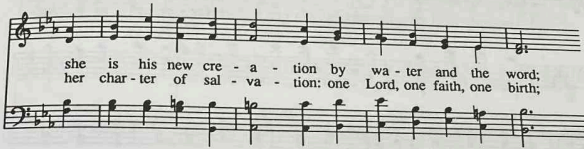
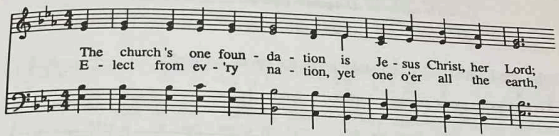
Text © by Ralph E. Freeman





GAUDEAMUS PARTER





(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

CASSEL (167 A)

Je - sus, hail! en - throned in glo - ry, there for - ev - er to a - bide!

All the heav'n - ly hosts a - dore you, seat - ed at your Fa - ther's side;

there for sin - ners you are plead - ing; there our plac - es you pre - pare,

e - ver for us in - ter - ced - ing, till in glo - ry you ap - pear.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,
Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

HERRNHUT (11 A)

By your rec - on - cil - ing love ev - ry stum - bling block re - move;
May it to the world ap - pear that we your dis - ci - ples are

each to each u - nite, en - dear; come, and spread your ban - ner here.
by our lov - ing mu - tual - ly, by our Chris - tian u - ni - ty.

The musical score is written for two staves, treble and bass clef, in 4/4 time. The key signature has two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes.

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

The musical score is written for two staves, treble and bass clef, in 4/4 time. The key signature has two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes.

FESTIVAL OF THE MARTYRDOM OF JAN HUS

This service of Holy Communion marks the occasion of the martyrdom of Jan Hus. On Saturday, July 6, 1415, the town of Constance, situated on both banks of the river Rhine, witnessed the last act of a tragedy. The Czech priest and preacher, marked as a heretic by Rome, passed the cemetery where his books were being burned and, in the next moment, he ascended the stake.

In 1400, Hus was ordained to the priesthood, and the following year was elected Dean of the Faculty of Arts at Prague University. Hus was especially impressed with the views of Oxford theologian John Wycliffe, stressing the importance of preaching and the necessity of striving for a moral revival of the Church. In 1402 Hus was appointed a preacher at Bethlehem Chapel. From the pulpit of Bethlehem Chapel as well as at the University, Hus constantly promoted reform within the Church. The number of his friends increased, as did the number of his adversaries. Finally, the Archbishop, Zbynek Zajíc of Hasenburk, forbid Hus to continue preaching. Hus did not obey.

Hus' message of fidelity to the truth, passed on from generation to generation, forms the most inner core of his legacy to the Church and to his nation. This message still needs to be heard by all who care for the truth: "Seek the truth, listen to the truth, learn the truth, love the truth, speak the truth, abide by the truth, defend the truth unto death." (Jaroslav Necas and Vaclav Starý, *Master John Hus and the Town of Husinec*).

In 1457, followers of Hus established in Kunvald (currently in the Czech Republic) an intentional community they called the Unitas Fratrum, Latin for "Unity of Brethren," which ultimately became known as the Moravian Church.

This year marks the 610th anniversary of Hus' martyrdom.

ANNOUNCEMENTS

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy fellowship.

The flowers are placed in the Sanctuary today in loving memory of *Bill Todd* by Dianne Todd and his family.

The offertory, "Bohemian March," is an original piece created for Jan Hus Communion. It is not a military march but rather a "walk" that represents the persistence and petitioning involved in exacting change. There are darker moments that may evoke feelings of frustration or simply discernment in working through change. The march is in a minor key but emerges from darkness to light at the very end. – Erik Salzwedel

Large print bulletins are available. See an usher for assistance.

SUNDAY EDUCATIONAL PROGRAMMING

GODLY PLAY, CE-106, 10:20 a.m. (ages 3 and up), *The Story of Jan Hus* **BIBLE DISCUSSION**, 11:15 a.m., Club Room and Zoom

CHILDREN'S POWER HOUR, 11:15 a.m., CE Building

YOUTH POWER HOUR, 11:15 a.m., CE Building

CALENDAR

Sunday - 9:30 a.m. - Nursery, CE-105

10:00 a.m. - Morning Worship, Jan Hus Communion

10:20 a.m. - *Godly Play*, CE-106

11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room

11:15 a.m. - Bible Discussion, Club Room and Zoom

Children's Power Hour, CE Building

Youth Power Hour, CE Building

Tuesday - 11:00 a.m. - Children's Ministry Team, CE

Building 4:00 p.m. - Benevolence Team, RB-225

Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant

9:00 a.m. - Stewardship Committee, Club Room

12:00 p.m. - Love Out Loud Lunch, Fellowship Hall

4:15 p.m. - Wachovia Historical Society Guild, Parlor

Thursday - 3:45 p.m. - Wachovia Historical Society Guild, Club Room

Friday - 11:00 a.m. - Funeral for Jane Van Hoven, Sanctuary, followed by a - Reception in the Parlor

Next Sunday - 9:30 a.m. - Nursery, CE-105

10:00 a.m. - Morning Worship

10:20 a.m. - *Godly Play*, CE-106

11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room

11:15 a.m. - Bible Discussion, Club Room and Zoom

Children's Power Hour, CE Building

Youth Power Hour, Lot 63

6:00 p.m. - Youth Pizza and Games, CE Building

PERSONALS

We embrace in sympathy:

The family of Gary Vernon, who died on June 27.

Montine Wilkinson, whose mother, Tina Hensley, died on June 27.

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor*

Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*

Becky Hodges, *Director of Christian Formation*

Philip Montgomery, *Youth Ministry Coordinator*

529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171

home1771@homemoravian.org www.homemoravian.org

(10 a.m. Morning Worship is broadcast on WSJS-AM 600)