

# Eighth Sunday after Pentecost

MORNING WORSHIP – 10:00 A.M.

WATCHWORD FOR THE WEEK: *Set your minds on things that are above, not on things that are on earth.* -Colossians 3:2

WELCOME AND ANNOUNCEMENTS.....The Rev. Dr. Craig Atwood

STEWARDSHIP OF THE SACRED TRUST -*Bridges to Engagement*.....Barbara Strauss

PRELUDE: *In Christ There is No East or West* (1989).....T. McKee  
Dale Wood  
(1934-2003)

## GENERAL LITURGY 6

### Discipleship

(Standing)

What shall we render to the Lord for all his bounty to us?

**We will offer to the Lord the sacrifices of thanksgiving and call upon the name of the Lord.**

Praise the Lord!

BEACH SPRING

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are: "Come in praise and ad - or - a - tion, all who on Christ's name be - lieve; wor - ship him with con - se - cra - tion, grace and love will you re - ceive. For his grace give him the glo - ry, for the Spir - it and the Word, and re - peat the gos - pel sto - ry 'til all souls his name have heard." The score consists of four systems, each with a vocal line and a piano accompaniment line.

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TEXT: Eva B. Lloyd. ©1966 by Broadman Press  
TUNE: Arr. Royce Eckhardt. © by Covenant Press

GENERAL 6: DISCIPLESHIP

Gracious God, for revealing yourself to us as one  
who created all things,  
who gave us dominion over all the earth,  
who called us into a covenant relationship with you,  
who has given us the privilege of being your  
ambassadors in our world,  
who loves us as your children through Jesus Christ our Lord,  
**We give you our heartfelt thanks.**

EMMANUEL [14 Bb]

Our heav'n - ly Fa - ther, source of love, to you our hearts we raise.

Your all - sus - tain - ing power we prove, and glad - ly sing your praise.

The musical score is for a hymn titled "EMMANUEL [14 Bb]". It is written in 4/4 time with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Our heav'n - ly Fa - ther, source of love, to you our hearts we raise. Your all - sus - tain - ing power we prove, and glad - ly sing your praise." The score ends with a double bar line.

[Sitting]

Jesus Christ our Savior, because you were willing to come to earth in the likeness  
of humanity, to take the form of a servant;  
Because you became obedient unto death, even death on a cross;  
Because God has highly exalted you and bestowed on you the name which is  
above every name, that at your name every knee should bow, in heaven and  
on earth and under the earth, and every tongue confess that you are Lord, to  
the glory of God the Father;

**We humbly bow before you in praise and adoration.**

MANOAH

Lord Je - sus, yours we wish to be, our

sac - ri - fice re - ceive. By you pre - served, from

sin set free, to you our - selves we give.

Holy Spirit, for dwelling within us and calling us to God by the gospel,  
 For preserving us in the true faith,  
 For leading the church on earth in its mission,  
 For pointing the way of discipleship to each of us,

**We acknowledge your presence and power among us.**

Come, Ho - ly Ghost, the Sav - ior's love shed  
 in our hearts a - broad; so shall we ev - er  
 live and move and be with Christ in God.

Jesus said: Whoever serves me must follow me; and where I am, there shall my servant be also; whoever serves me, the Father will honor. If you continue in my word, you are truly my disciples, and you shall know the truth, and the truth shall make you free. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

**We hear your call to discipleship. Master, teach us the way we should go.**

Present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your minds, that you may prove what is the will of God, what is good and acceptable and perfect.

Jesus said: This is my commandment, that you love one another as I have loved you. I chose you and appointed you that you should go and bear much fruit, and that your fruit should abide.

**Now the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. If we live by the Spirit, let us also walk by the Spirit.**

Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

## GENERAL 6: DISCIPLESHIP

IN BABILONE

Lord, as you have lived for oth - ers, so may we for oth - ers live;

free - ly have your gifts been grant - ed; free - ly may your ser - vants give.

Yours the gold and yours the sil - ver, yours the wealth of land and sea,

we but stew - ards of your boun - ty shar - ing all by your de - cree.

The musical score is written for two staves (treble and bass clef) in a 4/4 time signature. The key signature has one sharp (F#). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the notes.

[Kneeling or sitting]

**We confess, Lord, that as your disciples we have often dishonored the holy name we bear. We ask your forgiveness for the times when we have failed to labor for your kingdom; when we have not followed your admonition to seek first the kingdom of God; when we have hidden our light from the world; when we, as the salt of the earth, have lost our strength. Have mercy on us, and restore unto us the joy of faithful discipleship. Amen.**

The Lord, your Redeemer, has said: With everlasting love, I will have compassion on you. Therefore serve the Lord with gladness; witness to his goodness and mercy; and preach Jesus Christ as Lord, with yourselves as servants for Jesus' sake.

GENERAL 6: DISCIPLESHIP

(Standing)

GRACEHAM (581 K)



Je - sus, Mas - ter, whom I serve, though so fee - bly and so ill,  
Je - sus, Mas - ter, will you use one who owes you more than all?

strength - en hand and heart and nerve, all your bid - ding to ful - fill;  
As you will, I would not choose, on - ly let me hear your call.

o - pen now my eyes to see all the work you have for me.  
Je - sus, let me al - ways be in your ser - vice glad and free. A - men.

SCRIPTURE LESSONS:

Luke 12:13-21

Psalms 49:1-12 (NIV)

*During the singing of the next hymn, children aged 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.*

HYMN - *Psalm 49*\* .....T. Aurelia

Hear this, all folk together, of low and high degree;  
both rich and poor, speak wisdom and ponder faithfully  
how God alone the ransom for mortal life can pay,  
how mortal wealth, like shadows, fades with the dying day.

All life in time must perish, the grave becomes its bed;  
false pride and vain ambition decay among the dead.  
How foolish they whose fortunes in earthly molds are cast;  
while human love dies with them, the love of God will last.

The glimmer of our treasure will not salvation win,  
for God shall judge our glory by light that shines within.  
The joy we hold sufficient is slight before God's eyes,  
for naught on earth can capture the taste of Paradise.

EPISTLE LESSON: Colossians 3:1-11 .....The Rev. Ginny Hege Tobiassen

SERMON: *The Sound of Love*



## Though I May Speak with Bravest Fire 590



1 Though I may speak — with brav - est fire, — and have the  
 2 Though I may give — all I pos - sess, — and striv - ing  
 3 Come, Spir - it, come, — our hearts con - trol, — our spir - its

gift — to all in - spire, — and have not love: —  
 so — my love pro - fess, — but not be giv'n —  
 long — to be made whole. — Let in - ward love —

— my words are vain — as sound - ing brass, — and hope - less gain.  
 — by love with - in, — the prof - it soon — turns strange - ly thin.  
 — guide ev - 'ry deed; — by this we wor - ship, and are freed.

TEXT: Hal Hopson [1972]

TUNE: Hal Hopson [1971], based on traditional English melody

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L.M.

GIFT OF LOVE

PRESENTATION OF TITHES AND OFFERINGS

*The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to [homemoravian.org/donate](http://homemoravian.org/donate). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.*

OFFERTORY INVITATION .....Rev. Dr. Atwood  
ANTHEM: *Teach Me, O Lord*.....Thomas Attwood (1797)

HMC Choir

Psalm 119:33

*Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.*

DOXOLOGY

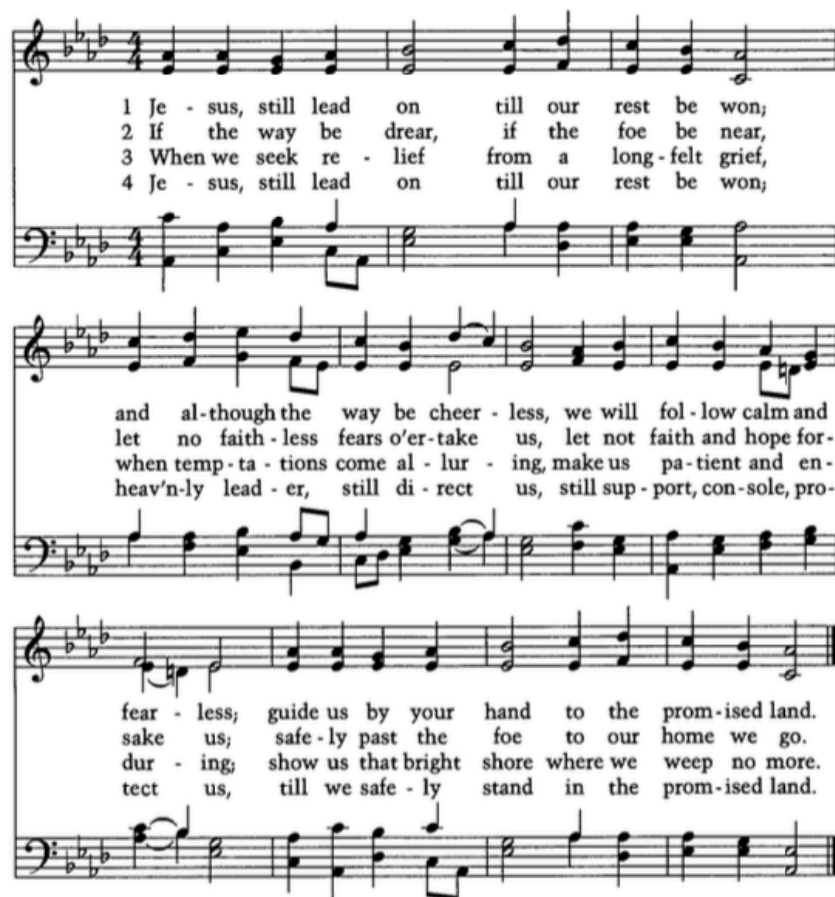
OFFERTORY PRAYER

PRAYERS FOR THE CHURCH AND THE WORLD .....Rev. Tobiassen

JOURNEY

799

# Jesus, Still Lead On



1 Je - sus, still lead on till our rest be won;  
 2 If the way be drear, if the foe be near,  
 3 When we seek re - lief from a long - felt grief,  
 4 Je - sus, still lead on till our rest be won;

and al-though the way be cheer - less, we will fol - low calm and  
 let no faith - less fears o'er-take us, let not faith and hope for-  
 when temp - ta - tions come al - lur - ing, make us pa - tient and en -  
 heav'n - ly lead - er, still di - rect us, still sup - port, con - sole, pro -

fear - less; guide us by your hand to the prom - ised land.  
 sake us; safe - ly past the foe to our home we go.  
 dur - ing; show us that bright shore where we weep no more.  
 tect us, till we safe - ly stand in the prom - ised land.

TEXT: Nicholas Ludwig von Zinzendorf [1721]; Recast Christian Gregor [1778]

Tr. Jane L. Borthwick [1846], alt.

TUNE: Adam Drese (1698); alt. Freylinghausen (1704); Reimann (1747);

C. Gregor Choralbuch [1784]

5.5.8.8.5.5. Trochaic

SEELENBRÄUTIGAM (68 A)

## BENEDICTION

### CONGREGATIONAL RESPONSE: Hymn 832, *The Grace of Our Lord*

*While singing, we extend the right hand of fellowship.  
We invite you to continue your fellowship as you exit during the postlude.*

#### SERVICE MUSIC

**832**

### **The Grace of Our Lord**

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'The grace of our Lord Je - sus Christ, and the love of God, and the com - mu - nion of the Ho - ly Spir - it, be with us all, be with us all. A - men.' The melody is simple and hymn-like, with a final cadence on 'A - men.' The bass line provides a steady harmonic accompaniment.

TEXT: 2 Corinthians 13:13  
TUNE: Christian Gregor (1763)

Irregular  
(540 E)

POSTLUDE: *Variations on Take Up Your Cross, The Savior Said.....T. Bourbon*  
Marilyn Biery  
(2011)

\*Psalm 49 hymn text from *The Psalter for Christian Worship* (Witherspoon Press, 2010). ©2010 Michael Morgan. Used by permission.

## **SUNDAY EDUCATIONAL PROGRAMMING**

**GODLY PLAY, CE-106**, 10:20 a.m. (ages 3 and up), *The Good Shepherd* **BIBLE DISCUSSION**, 11:15 a.m., Club Room and Zoom

**CHILDREN'S POWER HOUR**, 11:15 a.m., CE Building

**YOUTH POWER HOUR**, 11:15 a.m., CE Building, 3rd Floor

## **ANNOUNCEMENTS**

**We extend a cordial welcome to all visitors** this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, visit our children's "Lemonade on the Lawn" table outside and enjoy fellowship!

**The flowers** are placed in the Sanctuary today in loving memory of *Mr. and Mrs. Paul F. Knouse, Sr., Mr. and Mrs. Meredith P. Knouse, and Mr. and Mrs. Joseph Monroe King* by the family.

**Large print bulletins** are available. See an usher for assistance.

## **PERSONALS**

**Recovering at Universal Health in King:** Don Swan

## CALENDAR

- Sunday - 9:30 a.m. - Nursery, CE-105  
10:00 a.m. - Morning Worship  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Lemonade on the Lawn, Outside Sanctuary  
11:15 a.m. - Bible Discussion, Club Room and Zoom  
Children's Power Hour, CE Building  
Youth Power Hour, CE Building, 3rd Floor
- Monday - 2:00 p.m. - Albanian Task Force Meeting, Club Room
- Tuesday - 5:00 p.m. - Children's Ministry Team Meeting, CE-101  
7:00 p.m. - Elders Meeting, CE-101
- Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant  
4:15 p.m. - Wachovia Historical Society, Parlor  
7:00 p.m. - Moravian Heritage Tour Info Session, CE-101
- Thursday - 6:30 p.m. - Choir Rehearsal, RB-5  
7:30 p.m. - Men's Chorus Rehearsal, RB-5
- Friday - 10:00 a.m. - Candle Making, Candle Room
- Saturday - 10:00 a.m. - Candle Making, Candle Room  
Joint Board Service Project, Sunnyside Ministries
- Next Sunday - 9:30 a.m. - Nursery, CE-105  
HMC Band Prelude  
10:00 a.m. - Morning Worship  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room  
11:15 a.m. - Bible Discussion, Club Room and Zoom  
Children's Power Hour, CE Building  
Youth Power Hour, Lot 63  
Women's Fellowship Leadership Team Meeting, RB-225  
6:00 p.m. - Youth Cookout and Games, Strawsburg Home

## ADDITIONAL ANNOUNCEMENTS

**Lemonade on the Lawn:** Join HMC Kids after worship today for a cup of lemonade! Enjoy fellowship as you sip or get your cup to go. \$3 per cup. All proceeds go to the Forsyth Humane Society. Additional donations accepted.

**To pre-order the Daily Texts for 2026**, send your information to Wendy Fulp via email at: [wfulp@homemoravian.org](mailto:wfulp@homemoravian.org) or call: 336-722-6171 ext.105 **no later than Sunday, August 10**. We will be placing our order on Monday, August 11. The prices are Journal (\$17), Hardcover (\$15), Paperback (\$12), and Large print (\$14).

**We are collecting items for Diggs-Latham Elementary and Sunnyside Ministry** - The students and teachers at Diggs-Latham need assistance with school supplies. And Sunnyside Ministry needs non-perishable food items. A drive through drop off is planned for Saturday, August 16 from 9:00 a.m. - 11:00 a.m. at the porte cochère in the Fine Arts parking lot of Salem College. We thank you for supporting this project sponsored by the Home Mission Team.

Virginia Hege Tobiassen, *Pastor*

Craig Atwood, *Associate Pastor*

Glenn Siebert, *Director of Music*

Jonathan Williams, *Organist*

Becky Hodges, *Director of Christian Formation*

Philip Montgomery, *Youth Ministry Coordinator*

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(10 a.m. Morning Worship is broadcast on WSJS-AM 600)