

Twenty-First Sunday after Pentecost

MORNING WORSHIP – 10:00 A.M.

WATCHWORD FOR THE WEEK: *Jesus said, “For the son of man came to seek and to save the lost.”* -Luke 19:10

WELCOME AND ANNOUNCEMENTSThe Rev. Ginny Hege Tobiassen

PRELUDE: *Andante for Clarinet and Basso*.....Anonymous, 18th century
Adam Conrad (clarinet) and Erik Salzwedel (trombone)

CALL TO WORSHIP

ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."

LYONS

Sal - va - tion to God, who sits on the throne! Let all cry a -
Then let us a - dore and give him his right, all glo - ry and

loud and hon - or the Son; the prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

loud and hon - or the Son; the prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation, they have washed their robes and cleansed them in the blood of the Lamb.

Therefore they are before the throne of God, and they worship day and night in the temple.

ALL SAINTS

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

And God shall wipe away every tear from their eyes.

BEDFORD (14 C)

Glo - ry to God whose wit - ness train, those he - roes bold in faith,
 God whom we serve, our God can save, can damp the scorch - ing flame,
 Lord, if your arm sup - port us still with its e - ter - nal strength,

could smile on pov - er - ty and pain, and tri - umph e'en in death.
 can build an ark, can smoothe the wave, for such as love his name.
 we shall o'er - come the might - iest ill, and con - quer's prove at length.

(Kneeling or sitting)

(Kneeling or sitting)

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.

ALL SAINTS

[539 B]

In the name of Je - sus. A - men.

(Standing)

LANCASHIRE (151 M)

A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng
who wear the spot - less rai - ment, who raise the cease - less song,
for those passed on be - fore us, our Sav - ior, we a - dore,
and walk - ing in their foot - steps, would serve you more and more.

Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.

ALL SAINTS

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.

("Ten Thousand Times Ten Thousand," Hymn 394, may be used in place of the following to conclude the liturgy.)

GOUDIMEL (205 A)



O ex - alt and praise the Lord, sing to Christ for - ev - er - more,
Let us call to mind with joy those who have be - fore us gone,

grate - ful - ly with one ac - cord with the an - gels now a - dore;
who ob - tained the vic - to - ry through the blood of Christ a - lone;

thank him for the faith - ful - ness where - with he his wit - ness - es,
that we all may zeal - ous - ly im - i - tate their con - stan - cy,

who in heav'n are per - fect - ed, through great trib - u - la - tion led.
till we too the prize re - ceive and with them in glo - ry live.

SCRIPTURE:

Isaiah 1:10-18

Psalm 32:1-7

Happy are those whose transgression is forgiven, whose sin is covered.

Happy are those to whom the Lord imputes no iniquity and in whose spirit there is no deceit.

While I kept silent, my body wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

Therefore, let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

2 Thessalonians 1:1-4, 11-1

During the next hymn, children aged 3 through 3rd grade may follow Children's Worship leaders to continue worship in CE-106. Visitors can check in Children's Worship guests using the QR code found in the pews.

ATONEMENT

Jesus' Love Unbounded**770**

1 Je - sus' love un - bound - ed none can e'er ex - plain,
 2 While we your past deal - ings grate - ful - ly re - view,
 3 All our days, O Je - sus, hal - low un - to you;

yet we, his dis - ci - ples, of - ten cause him pain;
 we're as - sured your mer - cies are each morn - ing new;
 may our lives be giv - en in your ser - vice true;

e - ven they for - get him who have seen his face;
 par - don our trans - gres - sions, hear our ear - nest cry;
 let us all ex - pe - rience, to the end of days,

e - ven they still grieve him who en - joy his grace.
 us in soul and bod - y heal and sanc - ti - fy.
 your a - bid - ing pres - ence and your lov - ing grace.

TEXT: Nicholas Ludwig von Zinzendorf (1738). Mor. tr. (1746); Recast Mor. (1788), alt.
 TUNE: Herrnhut (c. 1735); C. Gregor Choralbuch (1784)

Alternate setting, hymn 746
 6.5.6.5.D. Trochaic
 BERTHELSDORF (141 A)

GOSPEL: Luke 19:1-10.....The Rev. Dr. Craig Atwood

SERMON: *Up a Tree*

HYMN 398 - *God! When Human Bonds are Broken*.....T. Dresden (*Laus Deo*)

FESTIVAL: RENEWAL OF THE UNITAS FRATRUM

God! When Human Bonds Are Broken 398

1 God! when hu - man bonds are bro - ken
2 Through that still - ness, with your Spir - it
3 You in us are bruised and bro - ken:
4 Send us, God of new be - gin - nings,
and we lack the love or skill to re - store the
come in - to our world of stress, for the sake of
hear us as we seek re - lease from the pain of
hum - bly hope - ful in - to life. Use us as a
hope of heal - ing, give us grace and make us still.
Christ for - giv - ing all the fail - ures we con - fess.
ear - lier liv - ing; set us free and grant us peace.
means of bless - ing: make us strong - er, give us faith.

5 Give us faith to be more faithful,
give us hope to be more true,
give us love to go on learning:
God! Encourage and renew!

PRESENTATION OF TITHES AND OFFERINGS

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to homemoravian.org/donate. You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

OFFERTORY INVITATIONRev. Tobiassen
ANTHEM: *Remember Thy Servants, Lord*.....Erik Salzwedel
Adam Conrad (clarinet), Erik Salzwedel (trombone), and Jonathan Williams (organ)

DOXOLOGY

OFFERTORY PRAYER

PRAYERS FOR THE CHURCH AND THE WORLDRev. Dr. Atwood

JOURNEY

790 **Guide Me, O My Great Redeemer**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains three verses of lyrics. The second system continues the melody and harmony with further lyrics. The notation includes treble and bass staves for each voice part, with notes, rests, and bar lines clearly marked.

1 Guide me, O my great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me with your
wa - ters flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on

pow'r-ful hand. Bread of heav-en, bread of heav-en,
 jour-ney through. Strong de-liv-'rer, strong de-liv-'rer,
 Ca-naan's side. Songs and prais-es, songs and prais-es,
 feed me now and ev-er-more, feed me now and ev-er-more.
 ev-er be my strength and shield; ev-er be my strength and shield.
 I will sing for-ev-er-more; I will sing for-ev-er-more.

TEXT: William Williams (1745). St. 1 tr. Peter Williams (1771), alt. St. 2,3 tr. William Williams (1772), alt.
 TUNE: John Hughes (1907)

8.7.8.7.8.7.
 CWM RHONDDA

BENEDICTION

CONGREGATIONAL RESPONSE: Hymn 832, *The Grace of Our Lord*

*While singing, we extend the right hand of fellowship.
 We invite you to continue your fellowship as you exit during the postlude.*

The Grace of Our Lord

The musical score is written for voice and piano. It consists of three systems of music. The first system is in 4/4 time, the second in 3/4, and the third in 3/4. The key signature is one sharp (F#). The lyrics are: 'The grace of our Lord Je - sus Christ, and the love of God, and the com - mu - nion of the Ho - ly Spir - it, be with us all, be with us all. A - men.' The score includes a piano introduction and a final Amen.

TEXT: 2 Corinthians 13:13
TUNE: Christian Gregor (1763)

Irregular
(540 E)

POSTLUDE: *Festal Flourish*.....Gordon Jacob (1895-1984)

SUNDAY EDUCATIONAL PROGRAMMING

CHILDREN'S WORSHIP (GODLY PLAY), CE-106, 10:20 a.m. (aged 3 through 3rd grade), *The Prophet Jeremiah*

FEASTING ON THE WORD, 11:15 a.m., CE-101 and Zoom

BIBLE DISCUSSION, 11:15 a.m., Club Room and Zoom

EARLY CHURCH HISTORY, 11:15 a.m., Saal

CHILDREN'S POWER HOUR, 11:15 a.m., CE Building

YOUTH POWER HOUR, 11:15 a.m., CE Building

ANNOUNCEMENTS

We extend a cordial welcome to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy

fellowship.

The flowers are placed in the Sanctuary today in loving memory of *Ann and Jack Rose* by their daughter, Karen Rose; their grandson, Shawn; and Shawn's wife, Kathy Rose.

We welcome guest musician Adam Conrad, a Christ Moravian Church member and UNC School of the Arts sophomore studying clarinet with Dr. Oskar Espina Ruiz. Today's prelude is a duet discovered in the Salem Collegium Musicum Collection at the Moravian Music Foundation, edited by David Blum. The offertory honors Dale and Reba Kollman.

The Stewardship Committee would like to thank those who have made a financial pledge for 2026. We have received 166 pledges totaling \$596,811.00 to help build our community of faith. We encourage everyone who has not yet pledged to do so as we set our budget for next year. We are deeply grateful for every gift received by our generous community.

Men's candle making will be held on Thursday, November 6 from 8:00 a.m.-1:00 p.m. in the Candle Room. For more information contact I.B. Southerland at 336-409-5175.

PERSONALS

Receiving hospice care at home: Hallene Brindle

CALENDAR

- Sunday - 11:15 a.m. - Educational Programming (see box)
- 2:00 p.m. - Reception for Rev. John D. Rights, Konnoak Hills Moravian
- 3:00 p.m. - Mission Society Lovefeast, Hope Moravian Church
- 5:00 p.m. - Youth Pizza and Games, CE Building

Tuesday - 8:30 a.m. - Men of Church Breakfast, Club Room
 6:30 p.m. - Beginner Band, RB-5
 7:00 p.m. - Elders Meeting, CE-101
 7:30 p.m. - Chorale Band, RB-5
 Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant
 2:00 p.m. - Prayer Shawl Ministry, Parlor
 4:15 p.m. - Wachovia Historical Society Guild, Parlor
 5:45 p.m. - Wednesday Night Fellowship Meal, Fellowship Hall
 6:30 p.m. - Children's Activities, CE Building
 Guitar Lessons, RB-5
 6:45 p.m. - Wednesday Night Program, Fellowship Hall
 Inquirers' Class, Parlor
 Thursday - 8:00 a.m. - Men's Candle Making, Candle Room
 11:30 a.m. - Men of Church Lunch, Club Room
 4:00 p.m. - Children's Ministry Team, CE-101
 5:30 p.m. - Handbell Rehearsal, Bell Room
 6:30 p.m. - Choir Rehearsal, RB-5
 7:30 p.m. - Men's Choir Rehearsal, RB-5
 Friday - 9:30 a.m. - Needle Point Guild, Club Room
 Next Sunday - 9:30 a.m. - HMC Band Prelude
 11:15 a.m. - Educational Programming

CHURCH COUNCIL ELECTIONS

At Church Council on Sunday, October 26, 2025, the following members were elected to serve beginning January 1, 2026:

Board of Elders: Elizabeth Robinette, Charles Turner, Bob

Veto **Youth Elders:** Kate Sanders, Sarah Southerland

Board of Trustees: David Bombick, Rick Carter, Katherine

Rhew **Youth Trustee:** Raine Myers

Central Board of the Trustees of Salem Congregation: Tony Disher

Synod Delegates: Betsy Bombick, Page Dancy, Meg Gardner, Hal

Garrison, Karl Kapp, John Mickey, Art Sorensen, Laura Watson

Synod Alternates: Sally McLeod, Barbara Strauss

Many thanks to all who agreed to have their names placed on the nomination for these leadership positions.

HMC Wednesday Night Fellowship - November 5

"Connecting with Our Ministries: Diggs-Latham Elementary"

Featuring the various talents of Diggs-Latham students and staff

Community Meal at 5:45 p.m. | Kids Activities at 6:30p.m. | Program begins at 6:45 p.m. *Menu: Ruby's Vegetable Soup, Salad, Cheesy Bread, and Dessert*

----- Tear off and place in offering plate -----

Wednesday Night Fellowship Dinner Reservation

Reservations for supper are encouraged by 5:00 p.m. on Monday. Contact the church office for more information at (336) 722-6171 or tear off the reservation form below and place in the offering plate. Adults & Children 13 and older - \$5.00 Children ages 4 to 12 years old - \$3.00 Children ages 3 and under - Free

Name(s) _____

_____ Standing Reservations (#) ____ Adult (#) ____ Child Gluten Free (#) ____

Vegetarian (#) ____ Attending this week only (#) ____ Adult (#) ____ Child

Attending the program / activity following the meal ____ Yes ____ No