



# HOME MORAVIAN CHURCH

*Welcome Home*



[HomeMoravian.org](http://HomeMoravian.org)

**Sunday, January 18, 2026**

Founded 1771

**Fulfilling Christ's call to love God, live in community, and serve our neighbor.**

*"Let thine eye be opened toward this house night and day,  
even toward the place of which thou hast said, My name shall be there."*

- Text for the day on which the Site of Salem was selected.

Salem Square  
Winston-Salem, NC

**SECOND SUNDAY AFTER EPIPHANY  
JANUARY 18, 2026  
MORNING WORSHIP – 10:00 A.M.**

WATCHWORD FOR THE WEEK: *God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.*

I Corinthians 1:9

WELCOME AND ANNOUNCEMENTS.... The Rev. Ginny Hege Tobiassen

PRELUDE:

*O Eternal Word, Jesus Christ, Our Lord...T. Seelenbräutigam*

Paul Manz (1978)

CALL TO WORSHIP

RECEPTION OF NEW MEMBERS: pages 170-171, 173-174

## CONFIRMATION AND AFFIRMATION OF BAPTISM

(If the Sacrament of Baptism is celebrated in the same worship service, those affirming baptism join in the opening paragraphs of that service, and continue with the appropriate Affirmation forms beginning on page 171.)

{Standing}

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

**We come before you with joy, O God, to claim the promises of your covenant.**

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

**Claimed by God in baptism, we pray that through the power of the Holy Spirit our lives may faithfully affirm the blessings of Christ's new covenant.**

{The minister addresses the candidates.}

As you present yourselves before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

**I do.**

{Candidates may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.}

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.**

AFFIRMATION OF BAPTISM

**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

**I do.**

(The minister addresses the congregation.)

Do you affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

**We do.**

## Transfer of Membership

[The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.]

\_\_\_\_\_, through baptism, profession of faith, and Christian service, you have already entered into the life of the Church Universal, and today we rejoice to welcome and receive you into the fellowship of this congregation. Continue faithfully in the good way you have chosen in Christ, and may the Holy Spirit bless you in your life among us. May we all, through grace, be enabled to support and encourage one another in Jesus Christ our Lord.

#### AFFIRMATION OF BAPTISM

(Standing. During the singing of the following hymn, the minister and others, according to local practice, give the right hand of fellowship to all who have been baptized or who have publicly affirmed their baptism on this day.)

HUS (22 F)

Here in the name of Christ our Lord, the  
we welcome you among us here, with  
The God of peace you sanctify and  
church's Head by all adored, with Christian love and  
joy that God has brought you near. With heart and hand we  
bless you richly from on high, that spirit, soul, and  
pur - pose true, this church in faith embraces you.  
pledge our love, and pray Christ's blessing from above.  
body may reflect God's presence every day.

SCRIPTURE:

**Isaiah 49:1-7**

**Psalm 40:1-11**

I waited patiently for the Lord; he inclined to me and heard my cry.

**He drew me up from the desolate pit,  
out of the miry bog,  
and set my feet upon a rock, making my steps secure.**

He put a new song in my mouth,  
a song of praise to our God.

**Many will see and fear and put their trust in the Lord.**

Happy are those who make the Lord their trust,  
who do not turn to the proud, to those who go astray after  
false gods.

**You have multiplied, O Lord my God,  
your wondrous deeds and your thoughts toward us;  
none can compare with you.**

**Were I to proclaim and tell of them,  
they would be more than can be counted.**

Sacrifice and offering you do not desire, but you have given  
me an open ear.

Burnt offering and sin offering you have not required.

**Then I said, “Here I am; in the scroll of the book it is  
written of me.**

**I delight to do your will, O my God; your law is within  
my heart.”**

I have told the glad news of deliverance in the great  
congregation; see, I have not restrained my lips, as you  
know, O Lord.

**I have not hidden your saving help within my heart;  
I have spoken of your faithfulness and your  
salvation;**

I have not concealed your steadfast love and your  
faithfulness from the great congregation.

**Do not, O Lord, withhold your mercy from me;  
let your steadfast love and your faithfulness keep me  
safe forever.**

I Corinthians 1:1-9

*During the singing of the next hymn, children age 3 and up are welcome to follow Godly Play leaders to continue their worship in CE- 106.*

HYMN 324 - *Jesus' Name, Jesus' Name .....* T. *Holy Lord*

1 Je - sus' name, Je - sus' name, source of life and hap - pi - ness!  
 2 God with us, God with us, God made known in hu - man frame;

In this name true con - so - la - tion mourn - ing sin - ners  
 in his name re - joice with glad - ness, since to save the

may pos - sess; here is found com - plete sal - va - tion. Bless-ed Je - sus,  
 lost he came; none need sink in hope - less sad - ness, for Im - man - u -

we your name will praise all our days, all our days.  
 el is now with us, God with us, God with us.

TEXT: Benjamin Latrobe (1789)  
 TUNE: Johann Eusebius Schmidt (1704); C. Gregor Choralbuch (1784)

3.3.7.8.7.8.9.3.3. Trochaic  
 HOLY LORD (119 A)

GOSPEL: John 1:29-42.....The Rev. Dr. Craig Atwood

SERMON: *The Dove, the Lamb, and the Rock*

HYMN 473 –

*O Eternal Word, Jesus Christ, Our Lord...T. Seelenbräutigam*

**O Eternal Word, Jesus Christ, Our Lord 473**

1 O E - ter - nal Word, Je - sus Christ, our Lord! While the hosts of  
 2 God and man in - deed, com - fort in all need, you be - came a  
 3 Ho - ly is your name! Who can make this claim? Source of rest and  
 4 By your Spir - it's light teach me, Lord, a - right, that I watch and

heav'n a - dore you, we with awe fall down be - fore you,  
 Man of sor - rows to gain life e - ter - nal for us  
 con - so - la - tion, life, and light, and full sal - va - tion;  
 pray with fer - vor, trust-ing you, my soul's pre - serv - er;

and with rap - ture raise songs of love and praise.  
 by your pre - cious blood, Je - sus, man and God.  
 Son of God your name, none can make this claim.  
 love un - feigned, O Lord, un - to me af - ford.

TEXT: St. 1, 2 Adam Dresel (c. 1690). Tr. John Swertner (1789), alt.

5.5.8.8.5.5. Trochaic

St. 3, 4 Johann A. Freylinghausen (1704). Tr. John Gambold (1754), alt.

TUNE: Adam Dresel (1698), earlier form

SEELENBRÄUTIGAM (68 A)

## PRESENTATION OF TITHES AND OFFERINGS

### OFFERTORY

INVITATION.....Rev. Tobiassen

*The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to [homemoravian.org/donate](http://homemoravian.org/donate). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.*

ANTHEM: *In the Morning When I Rise, Give Me Jesus*

.. Setting by Erik Salzwedel

Erik Salzwedel, trombone, and Jonathan Williams, piano

### DOXOLOGY

### OFFERTORY PRAYER

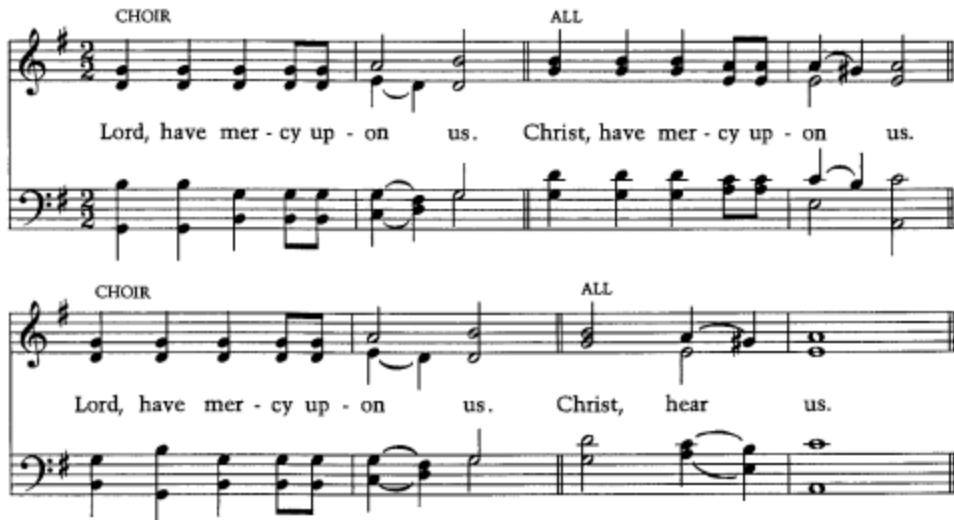
THE CHURCH LITANY, pages 5-9.....Rev. Dr. Atwood

GENERAL I: CHURCH LITANY

## THE CHURCH LITANY

[The Litany is our church's great Prayer of Intercession. It may be used with any of the General, Seasonal, or Occasional Liturgies.]

(Sitting)



The musical notation consists of two staves of music in common time (indicated by '2'). The top staff is for the 'CHOIR' and the bottom staff is for 'ALL'. The music is in G major, indicated by a 'G' with a sharp sign. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.' and 'Lord, have mer - cy up - on us. Christ, hear us.' The notation includes various note heads, stems, and rests.

From all sin, from all error, from all evil,

**Preserve us, gracious Lord and God.**

From famine and disease,  
From disaster by fire or flood, storm or earthquake,  
From war and bloodshed,  
From the violence of wicked people,  
From pride and trust in our own wisdom and strength,  
From needless worry and anxiety,  
From the selfish desire of becoming great,  
From hypocrisy and fanaticism,  
From envy, greed, hatred, and malice,  
From the deceitfulness of sin,  
From the power and destructive ways of Satan,  
From the influence of the secular spirit of this world,

**Preserve us, gracious Lord and God.**

By your holy incarnation and birth,  
By your baptism, fasting, and temptation,  
By all the merits of your perfect life before God and humanity,

**Bless and comfort us, gracious Lord and God.**

GENERAL I: CHURCH LITANY

By your agony and bloody sweat,  
By your cross and suffering,  
By your sacred wounds and precious blood,  
By your dying words,  
By your atoning death,  
By your rest in the grave,  
By your triumphant resurrection and ascension,  
By your sending the Holy Spirit,  
By your prevailing intercession,  
By your holy sacraments,  
By your divine presence,  
By your coming again to your church on earth, or our being called home to be  
with you in heaven,

**Bless and comfort us, gracious Lord and God.**

ESCHLICHEN (D 17 A)

Most ho - ly Lord and God, ho - ly, al - might - y

God, ho - ly and most mer - ci - ful Sav - ior,

our e - ter - nal God! Grant that we may nev - er

lose the com - forts from your death. Have mer - cy, O Lord.

Head and Savior of your body the church, unite all the children of God in one spirit. Send us as faithful laborers into your harvest that all may be gathered into your family. Pour out your Spirit and power on those who preach your word. Prevent division and useless conflict in the church. Put far from your people all who deceive. Bring back all who have gone astray. Defeat the evil intentions of those who oppose and persecute your church, and help them to turn from the error of their ways.

**Hear us, gracious Lord and God.**

Grant love and unity to all our congregations. Keep our bishops and ministers sound in doctrine and holy in life. May everyone who serves in the church be faithful, not only in great matters, but also in the smallest things. Grant that all of us may pattern our lives after your example, that we may be your holy people to our life's end.

**Hear us, gracious Lord and God.**

Lord, supply the needs of your people. Bless our labor and make us diligent in our daily tasks. Do not let any of us become entangled by the affairs of this life, but may everything we do or think be for you. Help us to make proper use of your gifts, and make us generous in our giving. Help us to be loving and caring in all our relationships. Be present in our homes, and guide us to bring up our children to love and serve you.

**Hear us, gracious Lord and God.**

We pray for ourselves and for all Christians; for the people of Israel and Islam, who are close to us in heritage and faith; and for persons of every religion, that we all may come to a fuller knowledge of your truth and love. Grant success to the witness of your gospel throughout the world, that all people may come to know you as Savior and Lord.

**Hear us, gracious Lord and God.**

Direct all governments in the way of justice and peace, that your will may be known and done among the nations. Bless those who hold office in our land; and may we lead under them a peaceable, godly, and honest life. Deliver us from the sins which lead to war and conflict, and strengthen within us the will to establish righteousness and justice on the earth. Enable us to make wise use of the world you have entrusted to us.

**Hear us, gracious Lord and God.**

Good Shepherd, we commend to your care those of our congregation who are absent from us today. Watch over those who travel. Send help to all who are in danger, trouble, or anguish. Strengthen and support those who suffer persecution for the sake of the gospel. Protect and provide for the poor, the hungry, and the homeless. Support the aged. Bless and heal the sick and the afflicted, and in their suffering comfort them with your love. Enable the dying to put their trust in you as the atoning sacrifice for the sins of the whole world.

**Hear us, gracious Lord and God.**

GENERAL I: CHURCH LITANY

Have mercy on your whole creation. Hasten the day when the kingdom of the world shall become your kingdom, and by grace make us worthy to stand before you.

(Standing)

(Standing)

INNSBRUCK (79 A)

Lord, for thy com-ing us pre-pare, may we, to meet thee

with-out fear, at all times read-y be, in

faith and love pre-serve us sound, O let us day and

night be found wait-ing with joy to wel-come thee.

Keep us in everlasting fellowship with the Church Triumphant in heaven, and let us rest together in your presence from our labors.

**GENERAL I: CHURCH LITANY**

HYMN 469 - *Come, Let Us Sing the Song of Songs...* T. Wareham

## 469 Come, Let Us Sing the Song of Songs

*Descant*

5 Long as we live, and when we die, and

1 Come, let us sing the song of songs, with  
 2 Slain to re - deem us by his blood, to  
 3 To him who suf - fered on the tree our  
 4 To him, en - throned by fil - ial right, all

while in heav'n with him we reign, this song, our song of

hearts and voic - es swell the strain, the hom - age which to  
 cleanse from ev - 'ry sin - ful stain, and make us kings and  
 souls, at his soul's price, to gain, bless - ing, and praise, and  
 pow'r in heav'n and earth pro - claim, hon - or, and maj - es -

songs shall be: "Wor - thy the Lamb! He was slain!"

Christ be - longs: "Wor - thy the Lamb, for he was slain!"  
 priests to God, "Wor - thy the Lamb, for he was slain!"  
 glo - ry be, "Wor - thy the Lamb, for he was slain!"  
 ty, and might, "Wor - thy the Lamb, for he was slain!"

TEXT: James Montgomery (1841), alt.

TUNE: William Knapp (1738)

DESCANT: Vittorio Giannini (1957)

L.M.  
WAREHAM (22 H)

SON AND REDEEMER

5 Long as we live, and when we die,  
and while in heaven with him we reign,  
this song, our song of songs shall be:  
"Worthy the Lamb, for he was slain!"

BENEDICTION

CONGREGATIONAL RESPONSE: Hymn 832 - *The Grace of Our Lord*

*While singing, we extend the right hand of fellowship.  
We invite you to continue your fellowship as you exit during the postlude.*

SERVICE MUSIC

**832                    The Grace of Our Lord**

The grace of our Lord Je-sus Christ, and the love of  
God, and the com-mu-nion of the Ho-ly Spir-it,  
be with us all, be with us all. A-men.

TEXT: 2 Corinthians 13:13  
TUNE: Christian Gregor (1763)

Irregular  
(540 E)

POSTLUDE: *Come, Let Us Sing the Song of Songs...* T. Wareham  
J. Bert Carlson (2001)

### **SUNDAY EDUCATIONAL PROGRAMMING**

CHILDREN'S WORSHIP, CE-106, 10:20 a.m. (ages 3 and up), Jesus' First Miracle

BIBLE DISCUSSION, 11:15 a.m., Club Room and Zoom

EPIPHANY CLASS, 11:15 a.m., CE-101 and Zoom

CHILDREN'S POWER HOUR, 11:15 a.m., CE Building

~~YOUTH POWER HOUR, 11:15 a.m., Lot 63~~

### **CALENDAR**

Sunday	10:00 am	Worship Service
	5:00 pm	Home Missions Team Lovefeast at Pennybyrn
Monday -		Church Office Closed for Holiday
Tuesday -	6:30 pm	Beginner Band, RB-5
	7:30 pm	Chorale Band, RB-5
Wednesday -	7:00 am	Breakfast, Cagney's Restaurant
	9:00 am	Old Salem Garden Club, Club Room
	5:45 pm	Wednesday Night Fellowship, Fellowship Hall
	6:30 pm	Kids' Activities, CE Building
	6:45 pm	Adult Program, Fellowship Hall
Thursday -	6:30pm	Choir Rehearsal, RB-5
Next Sunday -	10:00 am	Worship Service
	11:15 am	Educational Programming

### **Announcements**

**We extend a cordial welcome to all visitors** this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your

pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy fellowship.

***The flowers*** are placed in the Sanctuary today in loving memory of *John Eiffe* by his sisters, Paty Eiffe and Sue Eiffe Edmonson, and his wife, Patti Eiffe.

**Contribute Holiday Décor and More!** We are collecting gently used household items, Moravian-themed goods, holiday décor, antiques, and other treasures for the annual Stuff Sale. Bring donations during regular church hours and call 336.722.6171 beforehand to be sure



# Epiphany Sunday School Class

**Sunday | 11:15AM | CE-101**

Sponsored by the HMC World Missions Team, the class will feature a series of guest speakers addressing topics related to Moravian mission efforts around the world.

**As the wise men once bore the radiant news of Christ's birth across distant lands, so we are called to carry that same light into every corner of the world.**

## Schedule:

- **January 18:** *The Rev. John D. Rights*, retired Moravian minister, will speak about the work of Bread for the World, an agency dedicated to feeding people around the globe.
- **January 25:** HMC Associate Pastor *Rev. Dr. Craig Atwood* will present highlights from his recent trip to South Korea, where he lectured and preached.
- **February 1:** *Brother David Holston*, Executive Director of Sunnyside Ministry and HMC member, will lead a special discussion on hunger in the Winston-Salem area.

Class available each week via ZOOM at:  
[homemoravian.org](http://homemoravian.org)





## Additional Announcements

**Salem Academy & College staff have begun occupying the newly remodeled RG House.** The Public Safety Team will enforce campus parking regulations and issue citations for vehicles parked in the four designated Salem Academy & College spaces without a valid permit. Please keep this in mind when utilizing the parking lot behind the church.

**Forsyth Jail and Prison Ministries** is collecting **chips and salsa, M&Ms, prepackaged cookies and cakes, and sodas** for the annual Super Bowl Party at Cherry Street Prison on Sunday, February 8. Donations can be dropped off for Chaplain Carter at the Cherry Street chapel Monday–Friday, 9 am – 4pm, 307 Craft Drive, Winston-Salem (336.759.0063).

**Did you know** that Home Church members have the privilege of leading worship in our county jail, about six times a year? If you are a Home Church member interested in joining the team, contact Rev. Tobiassen for more information.

**Habitat for Humanity is seeking a friendly Front Desk Support Volunteer** to greet visitors, answer calls, and assist staff on Mondays and/or Fridays from 10am–2pm at our Winston-Salem office. This role offers a meaningful way to support families on their path to first-time homeownership. Interested volunteers may send a brief motivation paragraph to [debbie.cesta@habitatforsyth.org](mailto:debbie.cesta@habitatforsyth.org).

**If you are available to assist with nursery** one Sunday per month, please contact Becky Hodges at: [bhodges@homemoravian.org](mailto:bhodges@homemoravian.org).

## Personals

**We extend our sympathy to** the family of Alice Shuler Hege (associate member), who died on Tuesday, January 6, in Mechanicsville, VA.

**We welcome new members into our congregation today!** Joining by transfer of membership: Allison Hudson, Wesley Hudson, Russell Miller.

**Youth News:** Next Sunday, we'll be touring Happy Hill's Shotgun House after service. Let me know if you can make it!

### **Scripture Meditation 1/18/2026**

*But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God."*

- Isaiah 49:9

We've talked a couple times about the difficulty of being a prophet. Isaiah's thankless job is to preach to the Israelites through the destruction of Jerusalem and the Babylonian exile. Sometimes he wonders whether he's spent his life working for nothing.

We all have times when we feel we're not getting enough credit for the work we're doing. When I lived in New Orleans, I worked for a company that delivered healthy food to low-income people. One fall, a hurricane came through, and my coworkers evacuated, while I stayed behind to give away our inventory before it spoiled. I left the city late in the day and because of the traffic, it took my roommate and me 17 hours to drive to my parents' house in Dallas. We almost had to ride out the storm in my car.

I was upset because I felt that I made a big sacrifice, and none of my coworkers thanked me for it. While everyone was just trying to get their families to a safe place, I pouted because I wanted credit for my work!

As my relationship with God has changed and developed, I have found comfort in the idea that God sees me in everything that I do, and that there is no such thing as a thankless job when I act in the spirit of my beliefs.

Knowing that all the time is something I will have to spend my life working towards, but when I feel that I am not getting the credit I want, I try to remind myself that God is always watching over me, and that God is proud of me when I make the decision to do what I believe is right. -- Philip

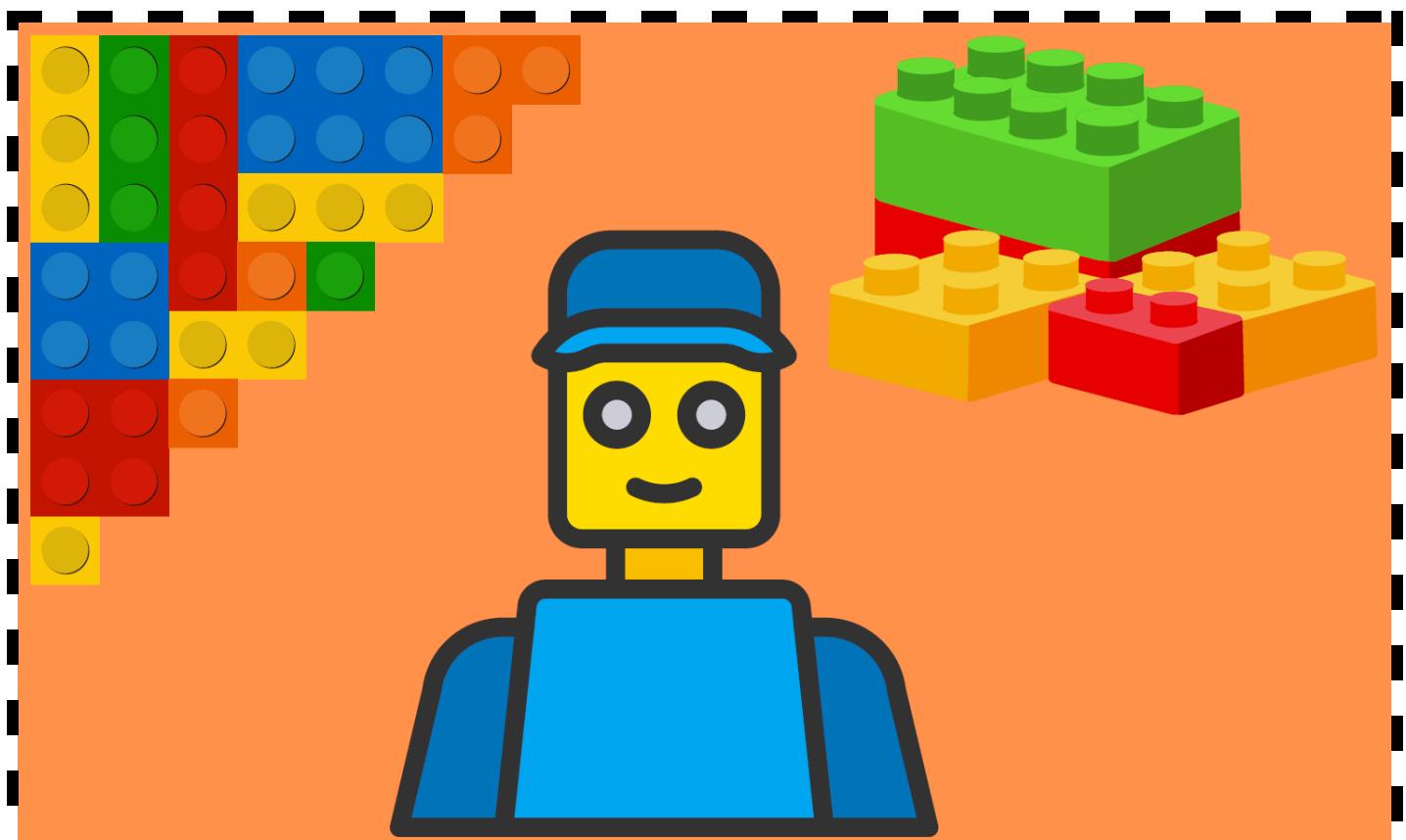


## LOVE OUT LOUD

Join us **Wednesday, January 21**, as we gather

to hear about Love Out Loud Winston Salem and the “Thriving Together” program.

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**LEGO AND TRUST GOD**

**HMC KIDS**

# **WORLD MISSION TEAM BAKE SALE**

**Sunday, February 8**

**in the Fellowship Hall**

**11:15 AM  
(until all sold)**



**We need donated baked items such as:  
Cookies, Cakes, Brownies, Cupcakes,  
Tarts, Pies, Fudge, Bread, etc.**



**All proceeds will support World Mission needs.  
Recent financial support went to Unity Women's  
Desk, Board of World Mission, Ray of Hope (Kenya),**

## **Andrews and Johns**

John the Baptist offered messages and a baptism that resonated with people. There was something about what John provided that fed people's spiritual hunger. Yet John's ministry was not about himself. When Jesus walked by, John quickly identified Jesus as "the Lamb of God." John reminded his followers that this is the person he had been telling them about and the reason of all he did was to help reveal the "Lamb."

*Are you like John*, who had a powerful experience revealing Jesus as the Lamb to him? What has God revealed to you that you are to share with others about Jesus? And as you share, are you able to keep the Lamb as the reason for what you share? There are not many who are a public persona like John. Martin Luther King Jr. was one. Could you be one?

*Are you like Andrew*, following someone who is spiritual? Today, there is a variety of spiritual leaders to help us actively seek the Lamb. How do those whom you follow, and who give you inspiration, reveal the Lamb? And when the Lamb is identified, are you willing to follow the Lamb, that is, to seek a personal experience? We hear of two who joined with John to allow themselves to fully follow the Lamb.

*Do you wait for someone to point out the Lamb to you?* Simon Peter was not a follower of John. His spiritual sibling Andrew revealed the Lamb to him.

Give thanks for the “Johns” and “Andrews” in your life. Together, let’s help reveal the Lamb to a world with a spiritual hunger for the Lamb. Powerful experiences, actively seeking, and connections are all ways the Lamb was revealed then, and is still being revealed today.

***Kurt Liebenow, pastor, Watertown Moravian Church,  
Watertown, Wisconsin***

## **The Moravian Church**

**Second Sunday after the Epiphany**

January 18, 2026



Virginia Hege Tobiassen, *Pastor*      Craig Atwood, *Associate Pastor*  
Glenn Siebert, *Director of Music*      Jonathan Williams, *Organist*  
Becky Hodges, *Director of Christian Formation*  
Philip Montgomery, *Youth Ministry Coordinator*  
529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171  
[home1771@homemoravian.org](mailto:home1771@homemoravian.org)      [www.homemoravian.org](http://www.homemoravian.org)  
(10 a.m. Morning Worship is broadcast on WSJS-AM 600)

## **Wednesday Night Fellowship January 21**

**Meal at 5:45PM | Kid's Activities at 6:30PM | Program at 6:45PM**

**Menu:** Ruby's Soup, Fall Salad,  
Oatmeal Bread, and Dessert

*Welcome Home:*

*Connecting with Each Other, Our Church, & Our Community*



**This Week:**

**HMC Community Engagement Team**

**and Love Out Loud**