



# HOME MORAVIAN CHURCH

*Welcome Home*



[HomeMoravian.org](http://HomeMoravian.org)

**Sunday, March 29, 2026**

Founded 1771

**Fulfilling Christ's call to love God, live in community, and serve our neighbor.**

*"Let thine eye be opened toward this house night and day,  
even toward the place of which thou hast said, My name shall be there."*

- Text for the day on which the Site of Salem was selected.

Salem Square

Winston-Salem, NC

**PALM SUNDAY**  
**MARCH 29, 2026**  
**WORSHIP SERVICE – 10:00 A.M.**

WATCHWORD FOR THE WEEK: “*And being found in the human form, Jesus humbled himself and became obedient to the point of death – even death on a cross.*” Philippians 2:7-8

BAND CHORALES.....Art Sorensen, leader

WELCOME AND ANNOUNCEMENTS.....The Rev. Ginny Hege Tobiassen

CHORAL INTROIT

*Hosanna*.....Edward Leinbach, Salem composer  
(1823 -1901)

*Jesus Makes My Heart Rejoice*.....T. Herrnhut

*Children’s Choir*  
*Elizabeth Carter and Rebekah Vaden, duet*

**LITURGY: *Palm Sunday*, pages 49-53**

*(At the place indicated on page 53 we will sing "Hosanna," page 239 in the Book of Worship. The children will sing part 1 and the congregation will respond with part 2.)*

ADVENT/PALM SUNDAY

We praise you, the Lord God of Israel! You came to the help of your people and have set them free.

**You have raised up for us a mighty Savior, a descendant of your servant David.**

You promised through your holy prophets long ago that you would save us from our enemies, from the power of all those who hate us.

**You have shown the mercy promised to our ancestors and have remembered your holy covenant.**

With a solemn oath to our ancestor Abraham, you promised to rescue us from our enemies and allow us to serve you without fear,

**So that we might be holy and righteous before you all the days of our life.**

By your tender mercy you cause the bright dawn of salvation to rise on us,

**To give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.**

The voice of the messenger echoes from the desert, calling us to prepare the way of the Lord and to make a straight path on which he may come. Let us confess our sins, so that our crooked ways will be made straight and the rough ways smooth.

{Kneeling or sitting}

{for Advent}

{for Palm Sunday}

**Gracious Lord Jesus, you come to us with the good news of salvation, but too often we fail to notice. You come to us day by day, yet we close the doors of our hearts when it seems convenient to do things our own way. We ignore your presence and your leadership. We have failed to act justly, to love mercy, and to walk humbly with our God. Forgive us, merciful Lord. May we live so that the world will know that you have come. Amen.**

**Our sovereign Redeemer, we join the people of Jerusalem offering our own shouts of praise and celebration at your coming. Although we welcome you today with the multitude on Palm Sunday, we confess we have also stood with the condemning crowd on Good Friday. Our thoughts, words, and deeds have cried, "Crucify!" We turn to you for help and forgiveness, gracious Savior; not because we deserve it, but because you are forgiving. Save us from our sinful ways, and restore us to a life of loyalty to you. Amen.**

Through John the Baptizer, we hear the Lord's promise: Turn away from your sins, and God will forgive your sins.

{Sitting}

# ADVENT AND PALM SUNDAY

(Standing)

Shout for joy, you heavens; rejoice, all the earth! The glory of the Lord will be revealed, and all people together will see it. For the mouth of the Lord has spoken.

**Rejoice greatly, shout for joy! See, your king is coming to you. He is righteous and brings salvation.**

ST. THEODULPH (151 G)

Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!

Hail in the time ap - point - ed his reign on earth be - gun!

He comes to break op - pres - sion, to set the cap - tive free,

to take a - way trans - gres - sion, and rule in eq - ui - ty.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in 4/4 time and features a simple, hymn-like melody. The lyrics are printed below the vocal lines.

ADVENT/PALM SUNDAY

(The following hymn is used for Advent.)

TRURO

VOICE: Lift up your heads, you might - y gates; be - hold, the  
 CHOIR: Fling wide the por - tals of your heart; make it a  
 ALL: So, come, my Sov - 'reign, en - ter in; let new and

King of Glo - ry waits; the King of Kings is  
 tem - ple set a - part from earth - ly use for  
 no - bler life be - gin; the Ho - ly Spir - it

draw - ing near, the Sav - ior of the world is here.  
 heav'n's em - ploy, a - dorned with prayer and love and joy.  
 guide us on, un - til our glo - rious goal is won.

(The following hymn is used for Palm Sunday.)

LANCASHIRE (151 M)

"Ho - san - na in the high - est!" That an - cient song we sing,

ADVENT/PALM SUNDAY

for Christ is our Re - deem - er, the Lord of heav'n our King.

O may we ev - er praise him with heart and life and voice,

and in his bliss - ful pres - ence e - ter - nal - ly re - joi - ce.

Eternal God, Ruler of all ages, graciously you come to us in order that we might come to you, through the merit of Jesus Christ, strengthened by the Holy Spirit.

**Help us and all your children to respond to the call of your gospel with faith, love, and hope.**

God of faith, you created humanity to serve and praise you; and even when we rebelled against you, you promised to send a Savior to redeem us from our sins:

**Strengthen our faith in your saving work through Christ. As you chose the people of Israel to hear the promise of redemption through the prophets, may people today believe in your good will for all that you have made.**

God of love, you fulfilled your promise of a redeemer in the life, death, and resurrection of Jesus Christ:

**Grant us the gifts of the Holy Spirit that we may share your love with the sick and the afflicted, with the poor and the homeless, with the victims of injustice and discrimination, and with all who are experiencing times of trouble.**

God of hope, you comfort us through our Savior's promise to return in glory at the end of time:

**As we await the coming of the Prince of Peace, let us not despair. We long for you to inspire all the nations and peoples of the world to turn to cooperation and nurture, rather than to hatred and destruction.**

God of faith, love, and hope, to you and to you alone we pray:

**For you are our God, the only God, forever and ever. Amen.**

(Standing)

(Here the Hosanna, page 239, or another suitable hymn may be sung.)

Lord, you have kept the promise you made to our ancestors, and have come to the help of your servant people.

**You remembered to show mercy to Abraham and Sarah and to all their descendants forever!**

We praise you, Lord. You are enthroned in glory, yet you came and continue to come for all who will receive you. We praise you, for you are good, and your mercy endures forever.

**To you be glory and power, forever and ever. Amen.**

REGENT SQUARE (585 D)

ALL

Praise to you, O Lord, we ren - der for your love in Je - sus shown;

may that love, so strong and ten - der, bind us fast to him a - lone;

CHOIR ALL

now and ev - er, now and ev - er, gath - er us a - mong your own.

SCRIPTURE:

Isaiah 50:4-9a

Psalm 31:9-16

Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.

**For my life is spent with sorrow and my years with sighing; my strength fails because of my misery, and my bones waste away.**

I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

**I have passed out of mind like one who is dead; I have become like a broken vessel.**

For I hear the whispering of many-- terror all around!-- as they scheme together against me, as they plot to take my life.

**But I trust in you, O Lord; I say, "You are my God."**

My times are in your hand; deliver me from the hand of my enemies and persecutors.

**Let your face shine upon your servant; save me in your steadfast love.**

Philippians 2:5-11

During the next hymn, children aged 3 through 3rd grade may follow Children's Worship leaders to continue with worship in CE-106.

HYMN 585 - *May the Mind of Christ My Savior.....* T. St. Leonards

**585    May the Mind of Christ My Savior**

1 May the mind of Christ my Sav-ior live in me from day to day,  
2 May the word of God dwell rich-ly in my heart from hour to hour,  
3 May the peace of God my Fa-ther rule my life in ev-'ry-thing,  
4 May the love of Je - sus fill me as the wa - ters fill the sea;

TEXT: Kate B. Wilkinson (1925)  
TUNE: Arthur Cyril Barham-Gould (1925). Music by permission of D. R. Gould.

8.7.8.5.  
ST. LEONARDS

GOSPEL LESSON: Matthew 2:1-17.....The Rev. Dr. Craig Atwood

SERMON: *Hosanna*

HYMN 553 - *To Your Temple, Lord, I Come*.....T. Herrnhut

WORSHIP

**To Your Temple, Lord, I Come 553**

1 To your tem - ple, Lord, I come,  
2 While your glo - rious praise is sung,  
3 While the prayers of saints as - cend,  
4 While your min - is - ters pro - claim

for it is my wor - ship home. This earth has no  
touch my lips, un - loose my tongue that my joy - ful  
God of love, to mine at - tend. Hear me, for your  
peace and par - don in your name, through their voice, by

bet - ter place, here I see my Sav - ior's face.  
soul may bless Christ the Lord, my right - eous - ness.  
Spir - it pleads; hear, for Je - sus in - ter - cedes.  
faith, may I hear you speak - ing from the sky.

5 From your house when I return,  
may my heart within me burn,  
and at evening let me say,  
"I have walked with God today."

TEXT: James Montgomery (1824), alt.  
TUNE: Herrnhut [c. 1735]; John Thommen (1745); C. Gregor *Choralbuch* (1784)

7.7.7.7. Trochaic  
HERRNHUT [11 A]

## PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY INVITATION.....Rev. Tobiassen

The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to [homemoravian.org/donate](http://homemoravian.org/donate). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.

ANTHEM: *Zion, at Thy Shining Gates*.....arr. George Guest (1984)

Home Church Choir

B.H. Kennedy (1804-1889)

Zion, at thy shining gates, Lo, the King of Glory waits, haste thy monarch's pomp to greet, strew thy palms before his feet. Christ, for thee their triple light, faith and hope and love unite; this the beacon we display to proclaim thine advent day. Come and give us peace within, loose us from the bands of sin, take away the galling weight laid on us by Satan's hate. Give us grace thy yoke to wear, give us strength thy cross to bear, make us thine in deed and word, thine in heart and life, O Lord. So, when thou shalt come again, judge of angels and of men, we with all the saints shall sing alleluias to our King.

DOXOLOGY

OFFERTORY PRAYER

PRAYERS FOR THE CHURCH AND THE WORLD.....Rev. Atwood

HYMN 342 - All Glory, Laud, and Honor.....T. St. Theodulph

PALM SUNDAY

342 All Glory, Laud, and Honor

1 All glo - ry, laud, and hon - or to you, Re - deem - er, King,  
 2 The com - pa - ny of an - gels is prais - ing you on high;  
 3 To you be - fore your pas - sion they sang their hymns of praise;

to whom the lips of chil - dren made sweet ho - san - nas ring.  
 and we with all cre - a - tion in cho - rus make re - ply.  
 to you, now high ex - alt - ed, our mel - o - dy we raise.

You are the King of Is - ra - el and Da - vid's roy - al Son,  
 The peo - ple of the He - brews with palms be - fore you went,  
 As you re - ceived their prais - es, ac - cept the prayers we bring,

now in the Lord's name com - ing, the king and Bless - ed One.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 for you de - light in good - ness, O good and gra - cious King!

TEXT: Theodulph of Orleans (c. 820). Tr. John Mason Neale (1854), alt.  
TUNE: Melchior Teschner (1615); C. Gregor Choralbuch (1784)

Alternate key, hymn 391  
7.6.7.6.D. Iambic  
ST. THEODULPH (151 G)

## BENEDICTION

### CONGREGATIONAL RESPONSE: Hymn 832 - *The Grace of Our Lord*

*While singing, we extend the right hand of fellowship.*

*We invite you to continue your fellowship as you exit during the postlude.*

#### SERVICE MUSIC

## 832                      **The Grace of Our Lord**

The grace of our Lord Je - sus Christ, and the love of  
God, and the com - mu - nion of the Ho - ly Spir - it,  
be with us all, be with us all. A - men.

The musical score is written for voice and piano. It consists of three systems of music. The first system is in 4/4 time, the second in 3/4, and the third in 3/4. The key signature is one sharp (F#). The lyrics are printed below the vocal line.

TEXT: 2 Corinthians 13:13  
TUNE: Christian Gregor (1763)

Irregular  
(540 E)

POSTLUDE: *Fantasy on Ride On, Ride On in Majesty!...* Robert J. Powell  
(1932-2025)

### **SUNDAY EDUCATIONAL PROGRAMMING**

CHILDREN'S WORSHIP, CE-106, 10:20 a.m. (ages 3 and up), Jesus the King

BIBLE DISCUSSION, 11:15 a.m., Club Room and Zoom

FEASTING ON THE WORD, 11:15 a.m., CE-101 and Zoom

ZINZENDORF: THE MAN, THE MYTH, THE LEGEND, 11:15 a.m., Saal

CHILDREN'S POWER HOUR, 11:15 a.m., CE Building

YOUTH POWER HOUR, 11:15 a.m., Lot 63

## Announcements

**We extend a cordial welcome to all visitors** this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the serving room off the Sanctuary, and enjoy fellowship.

**The palms** are placed in the sanctuary today in loving memory of *Raymond and Sue Sarbaugh, Alice Sarbaugh, and Carol Sarbaugh* by Bob and Martha Veto and Janet Sarbaugh.

**Join the Sunrise Service Choir** for the 254th Easter Sunrise Service at Home Moravian Church on Sunday, April 5 at 6:15 AM. Meet in the sanctuary at 5:45 AM; large-print music available. Dress for the weather and be prepared to stand for a long period of time. For more info contact Hal Garrison at [halgarrison@pm.me](mailto:halgarrison@pm.me)

**We thank organist Edwin Walker** for sharing his talents with us during our worship service today. Mr. Walker will be our guest organist for our Holy Week services through Maundy Thursday.

**The Wednesday Night Fellowship** meal will not be held this week due to the Reading Service for Holy Week. We will resume regular schedule on Wednesday, April 8.

## CALENDAR

|             |   |          |                                           |
|-------------|---|----------|-------------------------------------------|
| Sunday      | - | 10:00 am | Worship Service                           |
|             |   | 11:15 am | Educational Programming (see box)         |
|             |   | 2:15 pm  | Easter Band Rehearsal, Sanctuary          |
|             |   | 7:00 pm  | Holy Week Reading Service, Sanctuary      |
| Monday      | - | 7:00 pm  | Holy Week Reading Service, Sanctuary      |
| Tuesday     | - | 1:30 pm  | Living Faith, Club Room                   |
|             |   | 7:00 pm  | Holy Week Reading Service, Sanctuary      |
| Wednesday   | - | 7:00 am  | Breakfast, Cagney's Restaurant            |
|             |   | 2:00 pm  | Prayer Shawl Ministry, Parlor             |
|             |   | 7:00 pm  | Holy Week Reading Service, Sanctuary      |
| Thursday    | - | 11:30 am | Men of Church Lunch, Club Room            |
|             |   | 7:00 pm  | Maundy Thursday Communion, Sanctuary      |
| Friday      | - | 9:00 am  | Youth Cleaning Graves, God's Acre         |
|             |   | 2:15 pm  | Crucifixion Service, Sanctuary            |
|             |   | 7:30 pm  | Good Friday Lovefeast, Sanctuary          |
|             |   |          | <i>(Nursery opens at 6:30 pm)</i>         |
| Saturday    | - | 7:00 pm  | Great Sabbath Service of Music, Sanctuary |
| Next Sunday | - | 6:15 am  | Easter Sunrise Service, God's Acre        |
|             |   | 10:00 am | Easter Sunday Worship Service             |

*NOTE: Sunday School Classes will not meet on Easter Sunday.  
We will resume regular schedule on Sunday, April 12.*

**Youth News:** We'll be cleaning the graves this Friday morning—hope everyone can make it!

## Scripture Meditation 3/29/2026

*"Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." – Matthew 21:5*

On Palm Sunday, Jesus rides into Jerusalem on the back of a donkey (most donkeys actually have a cross on their back, which according to Christian legend is because of Palm Sunday). You would expect the Son of God, awaiting a joyous reception in Jerusalem, to be riding something more dignified, but he chooses an animal that we normally associate with lowliness. Donkeys are the kind of animal you have if you don't have money for something better. Horses are better for riding; oxen are better for plowing.

But, there's a lot more to donkeys than what meets the eye. In my experience, they're very sensitive creatures; I've seen donkeys that are so bonded to their owners that they won't let them out of their sight. They're also very protective. Often, you'll see a donkey with a flock of sheep because the donkey will fend off coyotes and other predators from the herd. When donkeys form a friendship with a person or animal, that bond is incredibly important to them.

I think Jesus chose to ride in on a donkey because he knew that there was a lot to admire about this rugged critter that we don't typically praise. Jesus is all about looking underneath the surface to find real meaning. Here, he knows there's something special about donkeys that we might overlook because they lack majesty and pizzazz, and he helps us see that all of God's creatures are sacred and special in their own way. – Philip

## Nursery Assistants Needed for Sundays through May

If you can assist in the nursery at Home Church one Sunday per month, please contact Becky Hodges at:

[bhodes@homemoravian.org](mailto:bhodes@homemoravian.org).

*Bagging Up Blessings*  
IN A SEASON OF LESS, GIVE MORE.

SUNNYSIDE MINISTRY  
*Let Your Light Shine*

STARTING FEB 15  
THROUGH APR 5

**DUE Today**

*Thank you for going above & beyond.*

## Women's Fellowship: Let's Go for a Walk!

Join women of Home Church this spring for fellowship and a little fitness through our monthly walk series. We'll meet at 8:30AM, walk two to three miles, and finish at a nearby coffee shop or with a parking lot tailgate.

- **Saturday, April 11: Bethania Trails**
- **Saturday, May 16: Tanglewood**
- **Saturday, June 13: Reynolda Gardens**

**Ready to sign up?** Use the QR code below. (You'll receive more details about each walk the week before it takes place.)



**Need more information?**  
Contact Laura Watson (sidesofla@aol.com).

# Women's Day

## Crafting for Community – Local & Global

- **Sat., April 18, 2026** | Fellowship Hall | Home Moravian Church
- Coffee & pastries at 9:30AM; **Program begins at 10AM**
- Brief update from Julie Tomberlin of the Unity Women's Desk

### Service Projects Include:

- Beaded bracelets & other items for Unity Women's Desk Global Market
- Teacher Appreciation gifts for Diggs-Latham
- Learning to string candles for Candle Tea
- Non-craft options

**Lunch prepared by the Soup Group.**  
*Childcare available upon request.*



----- Register using the QR code or place the form below in the offering plate. -----

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Dietary: \_\_\_\_\_ GF | \_\_\_\_\_ VEGAN | \_\_\_\_\_ REG  
 I will attend |  I might attend |  I cannot attend  
 I will attend & will bring \_\_\_\_\_ children (aged \_\_\_\_\_)

## **Holy Week Information**

**The week before Easter is known as Holy Week**, reflecting its significance for our church. Each night of the week, beginning with Palm Sunday, a reading service is held in the Home Church Sanctuary. The readings cover Christ's activities, humiliation and suffering during this week of the Crucifixion. From Sunday through Thursday, the service begins at 7 p.m. The Thursday service includes celebration of Holy Communion.

**At 2:15 p.m. on Good Friday**, an additional reading service focuses on the crucifixion. This service concludes quietly as the clock in the church tower strikes three, which is thought to be the hour of the Lord's death. **The Good Friday Lovefeast, at 7:30 p.m.**, is a high point of worship in the Home Moravian Church year.

**The Saturday before Easter is known as Great Sabbath** and is observed with a special service of music at 7 p.m. in the Sanctuary. The Great Sabbath service is a joint effort of singers and musicians from throughout the region. This service will be livestreamed at: [www.homemoravian.org](http://www.homemoravian.org).

**Our youth will be cleaning and washing graves** on Good Friday, April 3, as a service project for those who are unable to tend the graves of their loved ones. Please contact Wendy Fulp at 336-722-6171 or [wfulp@homemoravian.org](mailto:wfulp@homemoravian.org) with the names and location of the grave(s) to be tended. All requests must be received in the church office by noon on Monday, March 30.

**Home Church members** have an opportunity to decorate graves in God's Acre in preparation for Easter Sunday on Saturday, April 4 at 9:00 am. ALL are welcome to come and *if possible*, bring fresh cut flowers, flowering shrubs, or greenery. Be sure to bring your gloves and clippers. Our areas to decorate are located through the second arch; look for sections marked "Home Church." For questions, call Cheryl Wilson at 336-345-9693 or [cheryldmwilson@gmail.com](mailto:cheryldmwilson@gmail.com).

## Holy Week Services



Sunday, March 29 to Wednesday, April 1, 7 p.m.  
Maundy Thursday Communion, April 2, 7 p.m.  
Crucifixion Service, Friday, April 3, 2:15 p.m.  
Good Friday Lovefeast, Friday, April 3, 7:30 p.m.

(**Nursery** for children aged 3 and under will be available for the Good Friday Lovefeast beginning at 6:30pm.)

### **Great Sabbath Service of Music and Worship**

Saturday, April 4, 7:00 p.m.

### **Easter Sunday, April 5**

Sunrise Service – 6:15 a.m.

Worship – 10:00 a.m., NO Sunday School

Holy Week services, Sunrise service and Easter morning worship will be livestreamed at [www.homemoravian.org](http://www.homemoravian.org).

**Clean-up of flowers in God's Acre** is scheduled for Wednesday, April 8, 2026, at 8:30 a.m. An alternate time is available on Tuesday, April 7, 2026, at 5:30 p.m. Volunteers are needed to remove flowers, bag them, and drain and stack cups for collection. If you can help, contact Cheryl Wilson at 336-345-9693. Thank you for your support.

*PLEASE NOTE: If you wish to keep any arrangements used in God's Acre during Easter, they must be removed by Monday, April 12. Otherwise, **Salem Congregation staff will remove** any remaining flowers.*



## Who Is This?

“Who is this?” the people asked as they saw Jesus come riding into Jerusalem.

The Jesus parade was not the only parade happening in Jerusalem that day. While Jesus was riding into town on the back of a donkey, Pontius Pilate, a Roman governor, was riding into town on a fine horse, leading a column of cavalry and soldiers.

Pilate and his crew were not there to observe the Passover. They paraded into the city to be there in case there was trouble or an uprising or a disturbance of the Pax Romana—a peace that was enforced by an imperial show of strength.

The parade coming from the eastern side of the city, however, was bringing in a much different type of peace—a peace that was ushered in on the cloak-covered back of a donkey, on a road that was paved by those who were desperate to be liberated from Roman oppression, who literally gave the coats off their backs to welcome the One who would save them.

Today, in this city, we are still confronted with two parades that follow very different paths: the path of Jesus and the path of empire, the path of Love and the path of self-interest.

“Who is this?” is just as important a question today as it was on that day so long ago.

Jesus comes riding into this city in this time and place to be with us in our fear, our exhaustion, and our brokenness. He comes riding into this city to be with us in our rejoicing.

Jesus comes riding into this city, showing us the way of peace—true peace. He comes reminding us that we too are to spread our cloaks—a symbol of all that we have—on the peaceful path ahead.

Who is this? This is Jesus. Immanuel. God with us. The One who saves us and promises that he is with us always, now and until the end of the age.

*Fran Saylor, pastor, Raleigh Moravian Church,  
Raleigh, North Carolina*

**The Moravian Church**  
**Palm Sunday**  
March 29, 2026



Virginia Hege Tobiassen, *Pastor*      Craig Atwood, *Associate Pastor*  
Glenn Siebert, *Director of Music*      Jonathan Williams, *Organist*  
Becky Hodges, *Director of Christian Formation*  
Philip Montgomery, *Youth Ministry Coordinator*  
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[home1771@homemoravian.org](mailto:home1771@homemoravian.org)      [www.homemoravian.org](http://www.homemoravian.org)  
(10 a.m. Morning Worship is broadcast on WSJS-AM 600)